



Dear Servant of the Lord:

Greetings in the Precious Name of our Lord and Saviour Jesus Christ.

I am very thankful for the 2016 National Convention in Montreal. Thank you to Rev. Yvon Stabili and the committee for the fine work in organizing the convention. Thank you I. A. O. G. I. (Canada) for acclaiming me as your General Secretary.

Look Forward With Concentration

Philippians 3: ¹³ Brethren... this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus.

Paul possessed the unusual ability to soar into spiritual heights one moment and then descend immediately into the valley of the intensely practical. He had made his point concerning the necessity of a personal experience with Jesus Christ as a prerequisite to obtaining a righteous standing before God, being equipped for the problems that arise in the world, and possessing complete confidence and assurance concerning the world to come. The relationship he had with Christ assured his forgiveness, and his daily fellowship with the Lord gave him resources for living each day triumphantly.

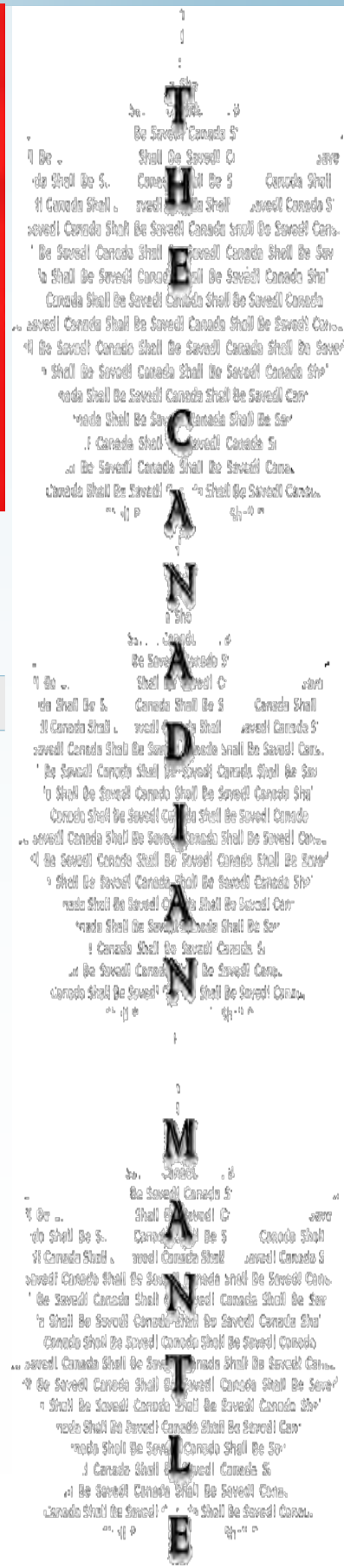
This versatile apostle immediately assured his friends at Philippi that he knew that he had not yet “completely arrived” in the business of Christian growth. He also assured them, however, that he was striving every day to reach the goal Christ had for him when he turned him around on the Damascus road and started him in another direction. It is difficult for us to realize the strength Paul possessed as leader of the persecutors of the Christianity.

Had the battle been merely a human one, Paul and his followers probably would have been successful in stamping out this new movement. But it was not merely a human battle! God was standing within the shadow and keeping watch over his own. When the lion went forth to devour the sheep, God touched the lion and made him a tender lamb. The Lord had a great purpose in mind for Paul when he saved him. Paul was now seeking to reach God’s goal for his life. This involved several steps.

1. FORGETTING THE PAST

Paul’s sentences are always sharp and decisive, especially when writing about the previous experiences of his life. One always has mixed emotions when looking back over things that have gone before and evaluating them in light of present and future opportunities.

How much of the past should we remember? There are many things we want to hold in our mind because they serve as instructive elements in facing new situations. Experience often is



From the Desk of the General Secretary



“Never allow your mind to dwell on your own misconduct; that is ruin.”

Robert Louis Stevenson

the best teacher. Indeed, one man said that “in some ways, experience is the only teacher.”

On the other hand, some things must be forgotten completely if we are to have mental health and a spiritual dynamic. Paul’s determination to forget the past was a part of his resolve that he would never rest or relax as he faced the future. He would not allow any memory of the failure to bring depression. He would keep the tense mind of the athlete with his eyes and thoughts fixed on the goal.

When we do this, we cannot look backward. Whatever the past has been, God wants us to make certain it will not hinder us. Sometimes our previous sins may have left such a deep mark on our souls that it seems we can never remove them from our memory. But we must do it! Our attitude should be that we have repented of our sins, we have prayed for grace, and we have received God’s forgiveness. Robert Louis Stevenson said, “Never allow your mind to dwell on your own misconduct; that is ruin.”

We should be in prayer constantly that God will give us the courage that enables us never to be cast down and sit lamenting amid the ruin of our happiness or our integrity. If we will surrender to God completely, He will touch us with fire from the altar and enable us to forget our failures. We simply cannot live in the past!

2. FACE THE FUTURE

We must not live in the past; we must face the reality of the present day. Yet we must do more than this – we must plan wisely for the future. This does not mean that we should ignore the advice of Jesus in the Sermon on the Mount, “*Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.*” Matthew 6:34.

Jesus was speaking in that context concerning the folly of becoming distracted with material possessions and failing to trust God. Wise people plan for the future and rejoice over every new opportunity for creativity.

Paul pictures his enthusiasm for life as “reaching forth,” which is a very interesting phrase. Some translators render it “stretching forward,” and the word picture in the original language is very graphic. This is the expression used of a racer as he “goes hard for the tape.” He has eyes for nothing but the goal. His arms are clawing the air, his head is forward, and his body is bent toward the goal. He is literally “flat out” for the

finish. This is the type of enthusiastic striving that brings flavor to life and motivates others to follow in our steps.

There is always more ahead for the Christian who has a vital experience of living fellowship with God. Spain once stamped all their coins with a picture of the Pillar of Hercules. They took as their motto the Latin phrase NE PLUS ULTRA, which means “No more beyond.” When Columbus passed beyond that point and on to a new world, Spain changed the slogan. They dropped the NE and left on PLUS ULTRA – “more beyond.” So it is with the Christian. There is always a better tomorrow. This truth inspires us to find excitement and joy as we anticipate each new day lived in fellowship with our Saviour.

3. KEEP YOUR EYE ON THE GOAL

To attain our goal, we must concentrate all our powers on that which we have adopted as our purpose in life. John Ruskin once wrote, “The law of Nature is that a certain

quantity of necessary to certain good, or whatever.” our energy the utmost faculties are at full speed

Wise people plan for the future and rejoice over every new opportunity for creativity.

work is produce a quality of any kind When is bent to and our working under

high pressure, great gains can be accomplished.

We must, however, avoid the tendency to become sidetracked on the insignificant things that do not contribute to the reaching of long-range goals. Do you remember how Michelangelo worked for a week without taking off his clothes? This is because he was dedicated to his dream. A sculptor was polishing his statue with unwearied repetitions. When asked why he put forth such effort, he replied, “The image in my head is not yet in my hands.” At times, our hearts grow weary in the struggle. If, however, we can but obtain a glimpse of the diadem of realized ambition, our flagging energies will revive and press forward in faith.

A young man in college has an unusual ability but somehow never could seem to organize himself so as to get his work done effectively. One day, in a science laboratory, he saw the professor take a magnifying glass and concentrate all the energies of the sun on one spot. Suddenly, he spontaneously shouted, “I see it now. That’s what I need to do.” He realized that he had been spreading himself over too many things and doing none of them well. He saw that he needed to choose priorities and then “zero in” on the most important things with complete dedication and concentration.

Paul had one priority in life. Earlier in this letter he said, “*According to my earnest expectation and my hope, that is nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.*” Philippians 1:20.

He was seeking to keep this supreme aim clearly before him. If we are to do this, we must keep ourselves close to God and

From the Desk of the General Secretary cont.

be prepared to surrender much, even our wills, plans, purposes, and eager hopes into his hands. If you want to bore a hole, you do not use a blunt instrument, but one with a sharp point. If we are to advance, we must gather ourselves together and put a point upon our lives by concentrating our efforts and energies on the one overarching purpose we have adopted for ourselves.

Have you -satisfied in religious life? relaxed diligence once Christian service?

When asked why he put forth such effort, he replied, "The image in my head is not yet in my hands."

Michelangelo

become self your reli- Have you from the that you showed in living and Perhaps you

need to put renewed stress on the energizing character of the Christian life. Most of us have not suffered the loss of many things for the privilege of serving Christ. Paul had given up much and this probably accounts for his greater zeal.

Yet we should count it a joy and be eternally grateful that we

had the privilege of receiving Christ without suffering the abuses and conflicts of adversity. This should inspire us to great commitment and motivate us to deeper dedication. We, like Paul, should forget the past – but the failures and the victories of days gone by – look forward to the future.

Have you found the one thing in life that you believe God has marked out as your particular contribution? It does not have to be a glamorous thing but may be the simple joy of serving others in Jesus' Name. Whatever you feel is your mission in life, get busy doing it! Be earnest as you embrace the duties of life and as you enjoy the privileges of serving the Saviour. If you are a person of unusual ability, you have an unusual obligation to develop your personality and ability to the fullest.

Whatever your situation in life, find God's will for it. Then do His will with all your heart. You will be a better and happier person!

Your servant in Christ,
Rev. Paul McPhail



Itinerant Ministry of our General Secretary

Feb. 23 – 26/16 – PENTECOSTAL/CHARISMATIC CHURCHES OF NORTH AMERICA, Dallas/Fort Worth, Texas USA. PCCNA represents over 300 million Pentecostal/Charismatic believers in Canada, USA, and Mexico.



Lee Grady, IPHC Executive Editor, led a time of repentance for how the church has treated women, African-Americans, and immigrants. "Culture: Surrender or Subdue" was the theme of the annual Pentecostal/Charismatic leadership meeting in Dallas, TX.

Mar. 29 – 30/16 – EVANGELICAL FELLOWSHIP OF CANADA, Jackson's Point, ON. EFC has forty-three affiliate denominations in Canada.

Mar. 31/16 – EMPOWER 21 – Canadian Cabinet, Toronto, ON.



Rev. Harry Wuerch ordaining Rev. Richard Wuerch



Apr. 2/16 – Southwestern Ontario Ministers' Fellowship meeting, Faith Tabernacle, London, ON. Rev. Andrew Ward and Rev. Richard Wuerch were ordained to the ministry. Rev. Harry Wuerch,

General Secretary Emeritus I. A. O. G. I. (Canada) was able to ordain his son Richard. Rev. Lawrence & Rev. Rosemarie Graham, pastors of Grace Ministries Windsor, are the sponsoring pastors and church.



Rev. Andrew Ward

May 1/16 – Eglise Vivante De Christ, Lachine, QC.

May 2 – 5/16 – I. A. O. G. I. (Canada) – National Convention – Montreal, QC

May 20 – 23/16 – Dedication of the Full Gospel Church, Kangirsuk, QC

June 23 – 24/16 – Southern BC Convention, Surrey, B.C .

LOOKING FORWARD Mark your calendar now –

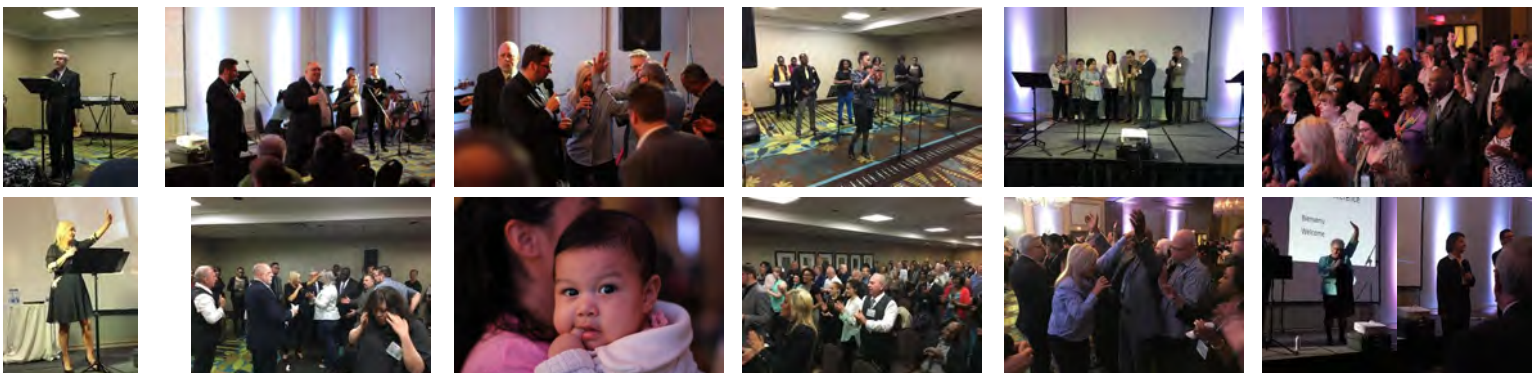
May 8 – 11, 2017 - NATIONAL CONVENTION, London, ON. Rev. Dr. Jeff Farmer, President of PCCNA will be the main speaker. Location TBA



Dr. Jeff Farmer

May 7 – 10, 2018 – I. A. O. G. I. (Canada) 100th Anniversary, Surrey, B.C.

Pics from the National Convention May 2016



Grace Life Ministries, missions to India - Kell and Lorri Frandsen

For 22 years we have now been working in India. Our ministry center is in Visakhapatnam in the state of Andhra Pradesh where we are having 2 children's homes and 2 daycare centers among the very poorest of the poor. Our "HOME" kids are treated like our own. The vision for the children is to train them to be the next generation of leaders for the church in India. We supply good education and 8 of our children are now in higher education. They are regularly encouraged in Christ and our purpose is to impart strong discipleship.

We also do regular outreach to the slums where many of our kids come from. Our children are involved in that ministry. There are great open doors in these slums and many come to Christ each year as well God doing many healings and miracles.

Our other main field of ministry is our churches in Odisha, India. This state is the darkest and poorest area of India. This state boasts of having more temples and shrines than all of India combined!

The area we are concentrating in is the district which had the worst persecution in the history of the church in India. Over 100,000 Christians had their homes and all their churches destroyed by radicals, many were martyred or injured.

During this time of persecution God called His church worldwide to pray.

We as a ministry have churches only 2 km from the main epicenter of the persecutions. The field is very white for harvest with large numbers ready to receive Christ wherever the gospel is preached. In spite of great danger the people still come and accept Christ. We also see God do many miracles when we pray. This is an incredible mission field!

We have chosen leaders from this area that we work with who faced threat of death yet stood solid and continued to

protect and minister to the churches. These pastors and apostles have chosen young Timothys.

Our strategic plan is to train these young men to equip them to become pastors and evangelists. This is so churches we start will have proper leadership. Training has started.

There are about 2800 villages in this district we will target to reach.

The village where we have our main church center is close to 400 other villages so these will be targeted first. To gain favor we will set up small medical facilities. The villages are isolated far from major urban centers so they need local medical help.

The villages are in jungle rural areas and their main livelihood is from farming. We plan to supply water and irrigation so they can have dependable crops and then they are able to be self-sufficient and also support the ministries.

These simple social works will be great open doors of favor so we can grow the churches as peacefully as possible.

In India, there are 7 Northern states that are Christian - 2 of these are almost 90% Christian. We asked, "Well, God, how did that happen?" There were missionaries who came, prayer was made, and then all the villages were evangelized with the "GOOD NEWS". God brought healings. People came to Christ. Leaders were trained and appointed and very healthy churches were established.

Please pray for us. We know we have God's plan! We are very excited to see what He will do!

For further info please see our web site at www.gracelifeministries.info.



BC South Regional Convention June 2016 Report - Lani Page



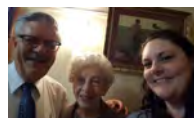
Together We Are Stronger

It was a great blessing to have our General Secretary Rev Paul McPhail and his wife, Ginny, with us, as well as the Assistant General Secretary Rev Mario Cyr, the Secretary Treasurer/Director of Arctic Missions Dave Ellyatt, and former BC North Regional Secretary Garrett Apperloo. The theme was Together We Are Stronger, and that came out through the convention in new ways and in new unities.



We prayed for immediate, national, and international events, and stood strong supporting together as we declared God's Word over our lives.

On the Friday night we hit a place in unity in the Spirit that I have not seen for a long time, and that was that we were together in one accord. What a glorious night that was!



Rev Paul preached on unity:

- U – undivided in our message of the cross
- N – never split over minor issues
- I – intertwined, connected
- T – together forever should be the cry of the Lord
- Y – your will makes a difference



His next session was on what we GET to do: we GET to do the work of the ministry, we GET to serve across Canada and around the world.

Go with this attitude: I'm doing this for my King

In this conference we were free to be ourselves, and be loved, and supported, and we left with an overwhelming understanding in the natural and in the Spirit that we are not in this alone, but Together We Are Stronger!

“Your Word is a lamp unto my feet and a light unto my path” Psalm 119:105

“THE DELIVERY OF 8,500 BIBLES!”

ADAM’S SINFUL RACE

We are in the midst of ordering, printing, and delivering another 8,500 Bibles. Our 15 member team will distribute the lion’s share of these in September – Gypsy, Russian, Bulgarian and Macedonian Bibles.

A considerable amount of funds have been raised for these Bibles but we still lack several thousands of dollars. With our other commitments and projects this is a challenge for our Mission! Please join us in prayer for this urgent need – perhaps God will use you!

In a world plagued by sin, discouragement, substance abuse, broken relationships, and heartaches there is a desperate need for the message of God’s love and salvation! Nowhere is this more evident than among the Roma/Gypsy people in Russia and Eastern Europe.

NOMADIC PAST

A great deal of our ministry is among the Gypsy people. The more correct and less offensive term for this ethnolinguistic group is Romany. Their nomadic past is slowly giving way to more permanent residences. In spite of this, they continue to live on the fringes of society and are considered outcasts by most.

The vast majority reside in utter poverty, severely lacking in personal hygiene, education, employment, and health care. There is little hope for these people other than the transforming power of the Gospel. Not only does this deliver them from the bondage of sin, it offers meaning and purpose for life.

PASTOR WALKS 10 MILES TO PREACH

Pastor Dean Monevski founded the Gypsy Church in Rankovich, Macedonia 20 years ago. This area is economically poor and fraught with opposition. In spite of this, the

church has persevered to become one of the largest evangelical congregations in Macedonia with 130 members. Most are small and struggling.

Dean also pastors a Church in Psacha. Even though it is only a village, the Lord has enabled him to establish a viable congregation among these people. Every week for the past 10 years Dean has travelled to Psacha to share the truth of the Scriptures.

The problem is that he has no car! He has been forced to walk 20 miles across rugged terrain or ride his bicycle over the peripheral gravel roads - a much greater distance. He continues to make this journey every week. Before we met Dean, he was the only one who possessed a Bible in the two Churches.

In the past, people would borrow his Bible which left him temporarily without the Scriptures for study and preparation. Today, every member in these Churches has his/her own Bible - thanks to people like you!

TRUCK LOAD OF BIBLES

Believers in Rankovich have Bibles but most people in Macedonia are still without the Scriptures. It is one of the poorest countries in Europe. The Evangelical Church is predominantly comprised of Gypsy congregations. Their Churches are small but growing. In September, we will deliver a truck load of Bibles in response to their request for the Word of God!

Your prayerful support means we will deliver another 8,500 Bibles to Gypsies, Russians, Bulgarians, and Macedonians. Thanks again!!

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London, ON N6P 1H4

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National Convention May 2016 Guest Speaker Report - Abigail McKeever



The IAOG National Convention 2016 in Montreal, Quebec, was a wonderful time of fellowship and learning. Dr. Tracey Mitchell was our keynote speaker, with a very pertinent word for the ministers of the IAOG. I was privileged to receive the wisdom she had to offer.

In her first message, she spoke on the correlation between family and territory. Families and territories go hand-in-hand; if you do not manage your territory, it will grow wild and die and there will be no harvest for your family.

On the other hand, if you do not govern your family, they will grow wild and ruin your harvest. The assignment of every fam-

ily unit is to govern territory. The only way you lose territory is when you say no to a God assignment. Saul said no to a God assignment when he did not completely destroy the Amalekites as he was instructed, and in that moment he lost the territory he had been assigned as king. Change happens when the right person takes possession of the territory.

The next evening she built on this topic by sharing on generational legacy. This legacy requires a collaborative effort; we need the wisdom of the older generation plus the strength of the younger generation. This wisdom is powerful seed to be sown into training the next generation, as strength without wisdom is obsolete. The majority of our conversation should be speaking to our legacy, not our heritage. David was a man who

National Convention May 2016 Guest Speaker Report Cont.

spoke to his legacy, but he had a special legacy. Part of his legacy was the broken arrows he had picked up along the way, broken people who were thought to be of no worth. Not every broken person is broken because of something they did. Which brought her to this question: Where is our focus, our conversation, are we modelling faith, are we picking up the broken arrows?

The final session she spoke on was divine creativity, which breaks the yoke of frustration. Creativity is meant to work with logic, and vice versa. Creativity without logic equals fantasy, and logic without creativity equals frustration. God is a creative God, therefore we were meant to create also. Once we stop creating, we end up discouraged. Creativity is also one of our most powerful weapons – the one thing your enemy has never done is create. Divine creativity destroys the works of the ene-

my in the next generation. We should not see divine creativity as the enemy of logic – it is the highest form of logic. Our creativity will always be targeted by the enemy because it identifies God's favour on your life. Your creativity will unlock kingdom promotion, and it will carry you before greatness in the earth. We must surrender our areas of expertise to God. Jesus asked the disciples to walk away from their areas of expertise to pursue Him. Whatever in this season He is asking you to walk away from, He will never shortchange you. Unlock your mind and allow God to download creativity into you.

Abigail McKeever graduated from high school in June 2016, and has attended many IAOGI National and Regional conventions, including the recent one in Montreal. Dr Tracey Mitchell had a powerful message for the IAOGI and we wanted a youth perspective on her impartation.



Endtime Harvest for Christ Ministry - Apostle Glen Gabriel

Greetings in the mighty Name of Jesus,

We are grateful to be a part of Independent Assemblies of God. On behalf of Endtime Harvest for Christ Ministry, we would like to share our 2016 Mantle with you. Our ministry is really affecting lives as JESUS instructs us to do. We are having a positive influence and reaching out to the lost in society. We have gone out into some of Scarborough's priority neighbourhoods such as Galloway and Malvern and preached the gospel.

We continue to pray for these communities that are plagued by violence, drugs, poverty, and high crime rates. In Galloway, we had a barbeque free of charge for the community and the people were very thankful. Our evangelist team continues to go out, hand out tracks, and preach the good news. We proclaim that Jesus Christ is Lord. We have been commissioned by our Father to "go into all the world and preach the gospel to all creation." (Mark 16:15)

Furthermore, we have a "Men on the Front Line" group that is designed specifically for men to help them grow in the things of God. The men's group meets once a week and plans events for the community and church. The men's group is very instrumental in teaching men how to be great role models, providers, and leaders. Men on the Front Line is led by Apostle Glen Gabriel.



Also, we have a women's group called "Women of Virtue". The women in our church and community have learned a lot and have supported local shelters. Our women's group is under the leadership of Pastor Kimyata Neil. The Women of Virtue had our first Annual Convention in



May. We had mighty women preachers that came out to preach and teach. Lives were saved, strongholds were broken, and people were healed, delivered, and set free by the power of God. We also had a Member of Provincial Parliament, Mitzie Hunter, come and speak at the event.



In addition, Doctor Glen Gabriel was honoured to receive his chaplaincy. All the members of the church, family, and friends supported our Apostle for this honorary event. Apostle Gabriel also went to Allentown, Pennsylvania, to bring the good news to the poor, to proclaim the captives be released, and that the oppressed will be set free. The people of Allentown, Pennsylvania, were blessed and many received Jesus as Lord and Saviour.

Foremost, Endtime Harvest continues to press forward while doing the works of the Lord. Doctor Glen Gabriel is doing a great work as he shepherds the flock. We have Bible Studies every Wednesday night from 7-9pm and Prayer meetings on Fridays from 7-9pm. We have been experiencing the power of God and lives are being transformed. We have learned to pray because that is truly the key. "Pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people" (Eph 6:18). We have included a few pictures from our events.

Blessings,
Apostle Glen Gabriel
Endtime Harvest for Christ Ministry
416-988-2039
421 Nugget Ave - Unit 9
Scarborough, Ontario

New Regional Secretaries

May I introduce Rev. Wayne Frater as the new Northern British Columbia Regional Secretary.



May I introduce Rev. Annie Tertuluk as the new Arctic Regional Secretary.



Thank-you Rev. Gerrit Apperloo for serving as the Northern British Columbia Regional Secretary.

Thank-you Rev. Billy Arnaquq for serving as the Arctic Regional Secretary.

“Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people I would not be a servant of Christ!”
(Galatians 1:10 NIV)

Advertising seeks to manipulate us all the time: “Buy this product, or you’re stupid!” or “You’d be a fool not to take advantage of this sale!” Have you ever bought something you didn’t want just because you didn’t want to look dumb? Have you ever stood there while somebody offered you something – you didn’t like it but you bought it anyway? The basic underlying principle involved there is the fear of rejection. It not only allows others to manipulate us, it also causes us to hurt in many other ways. The fear of rejection pressures us to conform to opinion and actions of our peers...i.e. peer pressure.

How do we, as believers and leaders, overcome the fear of rejection and the approval of people?

We don’t want to stand out as the odd person so we tend to walk like other people, talk like other people, act like other people and dress like other people. Why? We really want to be ‘in’!! We don’t want to be rejected.

Unfortunately the ‘in’ crowd or the ‘in’ thing can be at odds with the ‘God thing’, and in many cases is! This fear of rejection will often keep us from speaking the truth because if we speak what we know to be true we’re afraid that we’ll be rejected by people. Or, people won’t tell you the real truth or real story being afraid that you’ll reject them. In some cases this can even silence our sharing about Jesus. We don’t share our faith because we’re worried about the approval of others. Sometimes silence isn’t golden; it’s just plain yellow!! (...ouch!!)

How do we, as believers and leaders, overcome the fear of rejection and the approval of people? We need two primary

things: David said in Psalm 27:1, “The Lord is my light and my salvation whom shall I fear?” The Good News translation renders the last part of that verse as “...I will fear no one.” God is described in two ways which are the two primary foundations for overcoming the fear of rejection:

1. Revelation: The Lord is my light. The light helps us see things more clearly. He will guide me and if I embrace Him and His ways, I will not fear others or their potential rejection. I will stand strong recognizing that other people’s opinions of me will not get me where I need to be. It is God’s opinion and His acceptance that counts. I need to be convinced of that.

2. Perspective: The Lord is my salvation. Even if others reject you God will undergird, strengthen, and comfort you because you stand on His Word. He will save you!! When we have God’s perspective on things we are able to put the opinions of others in their proper place and perspective. In other words, don’t overvalue what they say. Living for the approval of others is a miserable way to live and it will eventually cripple your life and ministry!!

In overcoming the fear of rejection we must realize that God is our light and our salvation and His acceptance and approval is all that matters. As the text reminds us, “If I am still trying to please people, I would not be a servant of Christ!”

Hmmmm...Think about it!!

Pastor Colin R. Wellard is president of Oasis Christian Ministries out of Abbotsford, BC, ministering locally, nationally, and internationally. He and his wife, Mary, are available for ministry in a wide variety of venues. Please visit their website at: oasiscmi.com or contact them at cnmwellard@gmail.com



Regional Secretary North Central Ont - Rev Lillian Hurley

We have a Revival coming up in September with Rev. Lloyd Shivrattan:

- Sept. 29 7pm - Days Inn Bay St, Sault Ste. Marie, Ont.
- Sept. 30 7pm - Days Inn Bay St, Sault Ste. Marie, Ont.
- Oct. 1 11am - Spanish Church, Walford Hall Hwy 17, Sault Ste. Marie, Ont.
- Oct. 1 7pm - Days Inn Bay St, Sault Ste. Marie, Ont.
- Oct. 2 11am - Revival Centre 308 Maple Leaf Rd, Echo Bay, Ont.

For more information please call Rev Lillian Hurley at 1 705 248-3065 or cell 1 705 206-0192. We are looking for a rich time in the Lord. All are welcome.

Pastor Andre Levesque and Pastor David Baxter also brought in EVG. Len Lindstrom for two weeks in mid-April - approximately 30 Souls were saved at Sagamoc Pentecostal Church.

While we were at the Montreal Conference, I had a vision one afternoon. I was looking at the fire in Alberta. (Fort McMurray) I lay to rest in the afternoon. The Lord showed me a huge fire. He said, “That’s my fire. And I’m going to burn out all the dross from my children. It will be so hot. They will be falling on their knees and repenting, in their homes, on the streets, repenting of their ways. It will be from one end of Canada to another. I will have a church without spot or blemish.” says the Lord.

We had a meeting in Spanish and our speaker, Teacher Susan Martin, gave a talk and she hit right in the middle of the vision the Lord had given me. Saints need to repent of their ways, excuses, lies, and so on. We need to be a clean people before our God. Amen

Regional Secretary,
North Central Ont. Rev. Lillian Hurley



Christian Mediation: A Valuable Alternative

Disputes arise within churches and Christian businesses as they do in secular settings. However, commitment to the cause of Christ, together with the risk of tarnishing our testimony, makes addressing and resolving disputes in churches and Christian businesses more critical than in any other context.

In certain cases, the framework prescribed in Matthew 18 can be used to resolve the dispute; in other circumstances the approach taken by Paul and Barnabas in Acts 15 (ie. to part ways to avoid contention) may be appropriate. However, there are situations that also benefit from Christian mediation.

Mediation, as many know, is an affordable and flexible form of alternative dispute resolution (as opposed to court proceedings) that involves a neutral facilitator (from outside of the organization) moderating the dispute, and assisting the parties in communicating and negotiating a mutually acceptable resolution.

The form and approach of mediation can be whatever the parties and the mediator agree they should be. Mediation often takes place in a relaxed, non-threatening and informal environment. It usually involves the mediator speaking separately with each of the parties in the dispute to understand their concerns, offences, and desires, and then bringing the parties together with a view to having each understand and appreciate both perspectives. The ultimate goal is an agreement between the parties to resolve the dispute on mutually acceptable, and ideally, mutually beneficial, terms. Of importance, the mediator is not a judge or decision-maker; the process requires that the parties come to such agreement through a facilitated procedure.

Christian mediation is an enhanced version of mediation that overlays biblical principles and a godly perspective/approach to the process. This includes things as simple as opening in prayer before the beginning of each session, using Scripture to focus the minds of each party to the dispute (particularly in break-out sessions), and encouraging a Christ-centered perspective to the issues being addressed. The Scriptures support virtues such as humility, patience, longsuffering, considering others before ourselves, acknowledging our own wrongdoing before criticizing the wrongdoing in others, doing all that we can to live at peace with our brothers and sisters, and more. In Christian mediation the parties are challenged to consider how they can take responsibility for their actions and work toward resolving the dispute. Christian mediation has at its core the aim of peaceful resolution of all issues to the dispute – and provides a better chance of preserving relationships.

Here are some of the benefits that I've discovered in assisting parties resolve disputes through Christian mediation (from church leadership level disputes through to breakdowns in Christian businesses):

Confidential and Cost Sensitive

Christian mediation facilitates the parties agreeing to keep the issues confidential (including the fact that mediation took place). This is a great advantage in sensitive church matters that can cause unfortunate damage and division if they are disclosed. Moreover, the mediation process can often be completed with less cost than the preparation of initial court documentation.

Independent and Impartial Professional

Having an neutral person spend time with each party hearing and appreciating their concerns, offences, and desires, can be critical to breaking a deadlock. This is often particularly helpful with Christian businesses where those working in the business, and their respective families and friends within the church, have been polarized in the dispute.

Resolution and Restoration Focus

Christian mediation (even more so than conventional mediation) seeks to have each party understand the other person's perspective in accordance with biblical principles. Focusing each of them on positive outcomes greatly assists parties in keeping a godly perspective while at the same time facilitating a respectful and productive process of dispute resolution. I've seen mediation restore mutual respect and trust (between the parties) that was compromised because of unfortunate misunderstandings.

Better Outcomes and Opportunities for Growth

In the majority of cases, parties are able to address the matters in dispute in an effective way, arriving at mutually acceptable and amicable solutions. Such a result is important for the individuals involved, their families, and the church. The process gives parties the opportunity to learn how to deal effectively with conflict (and fosters other forms of personal and spiritual growth), equipping them for future challenges – again benefiting the Kingdom.

Author: Andrae Marrocco is a volunteer pastor at New Life Christian Church, and a business lawyer with Dickinson Wright LLP. He takes a much-needed biblical approach to advising churches and Christian business men with their legal transactions and disputes.



Credential Renewal Fees

CREDENTIAL RENEWAL FEES

The members at the 2016 AGM voted to increase the credential renewal fee by Five Dollars (\$5.00) per year for five years.

The 2017 credential renewal fee will be **One Hundred & Fifty-Five Dollars (\$155.00)**.

Obituary - Etulu Aningmiuq

Etulu Aningmiuq - Prophet of Joy

Founding Pastor Panguirtung Community Church, I first met Etulu P. Aningmiuq in February of 1999 while doing a Missions trip in the high Arctic with John Spillenaar and Lionel Batke.

Etulu and his wife, Susa, had invited us to hold services in the community over the weekend. It was a precious time in the Lord with multiple salvations and healings.

As a result of that weekend, a new church was built in the community the following year and completed and dedicated in 2001. Rev. Etulu P. Aningmiuq joined the I. A. O. G. I. (Canada) February 11, 1999.

Etulu's first wife, Susa, took ill shortly after the church was dedicated and passed away from a very aggressive form of cancer. Etulu continued to pastor the church for the next ten years even as he remarried and spent



much of his time in Iqaluit. During the latter part of that time he mentored Andrew Qappick who became his assistant pastor, and then, in 2014, Etulu turned the church over to Andrew.

Etulu was a worshiper and he was known for his music; a gentle man who loved the Lord. There are few homes in the Arctic where you won't find one of his CD's.

Late in 2015 Etulu was diagnosed with an aggressive form of cancer and early in 2016 he was medivacked from Ottawa to be with his family.

He was promoted to Glory on February 15, 2016, at the age of 69. He is survived by his wife, Elizabeth Davidee-Aningmiuq, and his three children, four stepchildren, and twelve grandchildren.

Submitted by David C Ellyatt, Arctic Mission Outreach

Missions Engagement Pastor Survey

Dear Servant of the Lord:

We have an opportunity to participate in a national study on the missions engagement of evangelical churches. I'd like to explain what the research is about and how your participation can directly benefit **INDEPENDENT ASSEMBLIES OF GOD INT. (Canada)**.

INDEPENDENT ASSEMBLIES OF GOD INT. (Canada) is an affiliate of The Evangelical Fellowship of Can-

ada (EFC) and the EFC is partnering with the Canadian Missions Research Forum (CMRF, www.theEFC.ca/CMRF) to study the missions engagement of Canadian Evangelicals and evangelical churches.

Rather than study what missionaries do on the field or the mechanisms that get them there, this research looks at what individuals and churches think and do about missions. It also considers wider questions like what we mean when we talk about "missions."

Here are the benefits to participating in the 20-minute online survey:

1. The researchers will provide our fellowship with the survey data for respondents who give permission for their anonymous data to be shared with their fellowship leaders. We will receive the data from a professional survey for very little effort.
2. We will be able to compare our data to national numbers when the national research report is released.
3. There is a parallel survey being conducted on the Angus Reid Forum with lay Evangelicals. This lay survey data will be included in the final report and we'll be able to see if there are differences between the way lay people and pastors are thinking about "missions."
4. We will have opportunities to attend forums with the researchers to talk about what the data means and how we might respond as pastors and as a fellowship.

I have seen the survey questionnaire and I believe this will be valuable information for INDEPENDENT ASSEMBLIES OF GOD INT. (Canada) and for the Kingdom of God in Canada. Please take 20-minutes to do the survey now. (There is also a chance to enter a draw for an iPad mini 4 (64GB, WiFi) at the end of the survey.

Sincerely, Rev. Paul McPhail
General Secretary I. A. O. G. I. (Canada)

P.S. If you have any questions about this research, please contact the investigators directly using the information below:

Rick Hiemstra
hiemstrar@theEFC.ca
613-233-9868 x332

Matthew Gibbins
gibbinsm@globalmission.ca
416-795-7737

English Survey: https://www.research.net/r/Missions_Engagement_Pastor_Survey
French Survey: https://www.research.net/r/Enquete_aupres_des_pasteurs

Ontario Regional Convention October 2016

We are eager to invite all pastors and members of the IAOG Ontario to gather with us this coming October for what we believe will be an incredible move of God. Our first service together will be

**Thursday, Oct. 13th at 7pm, followed by services on
Friday, Oct. 14th at both 10am & 7pm, and Saturday, Oct. 15th at 10am**

On Friday afternoon we have arranged for a catered luncheon. The IAOG will be absorbing part of the luncheon price so each ticket is affordable at only \$10 per ticket. Please RSVP to reserve your spot. Following Friday's luncheon we will be offering two sessions at the same time. The first one will be a Q&A session. The second will be a session for Pastor's wives and female pastors. We will be wrapping up the conference on Saturday at 10 am, praying, imparting and commissioning you to do all The Lord has called you to.

Conference Speakers will be our very own General Secretary, Pastor/Dr. Paul McPhail, and a dear friend Pastor/Dr./Apostle Jeff Johns from Whitehorse Christian Center in Lafayette, Indiana. Both men have a desire to impart and train pastors to do the work of the ministry.

We ask that you'd prayerfully consider joining us and invite you to RUN TO THE RIVER with us this October. We hope to see many of you in London this fall.

God Bless, Pastor David Kelsey & Pastor Heather Paton

Conference Information:

We are hosting it at
Faith Tabernacle London
1920 Huron St.
[519-452-3480](tel:519-452-3480) www.ftol.ca

Early Bird Registration - \$20 before Oct 7th
- After Oct. 7th will be \$30 at the door.

Send your name and registration fee to:

Mail info to: 'Ontario IAOG Conf.'
c/o 1920 Huron St. London, Ont. N5V 3A7
(Cheques are to S.W. IAOG)

Hotel Information

Best Western Airport Inn & Suites
(4-5 minutes from the church)
2230 Dundas St, London, Ont
N5V1R5 Phone: [\(519\) 457-1200](tel:519-457-1200)

(Rooms are set aside under the IAOG, \$99 / per night). It was just newly renovated. It is beautifully done. They also offer a hot breakfast/cereal bar with the room.



Report from Regional Secretary, Central Ontario

Greetings Everyone,

We are quite excited about what God is doing and we are certainly looking forward to this fall's conference.

We are VERY excited to have Pastor Jeff Johns joining us for the conference. I closely follow him and we often attend conferences at his church in Indiana.

The Spirit of God moves there wonderfully and just a month or so ago there was an increase in the anointing. They are posting testimonies weekly of healings, blessings, salvations, etc.

God is moving and we invite you TO RUN TO THE RIVER!

For anyone outside of Ontario, you are MORE than welcome to come and join us too.

Thanks! God bless,

Pastor Dave Kelsey
Faith Tabernacle Church
London, Ontario



Important Housekeeping

Please keep the General Secretary in the loop. Please notify Paul of any changes of

contact information i.e. telephone number, address, e-mail address, etc.

pmcphail@ciaccess.com

IAOG National Prayer Coordinators - Rev Gerrit & Elisabeth Apperloo

Revival? Who needs it?

Did you know revival is for the Church and not for the unconverted? Revival is about the church member who is wandering from the truth of Scripture or the lapsed church member, who suddenly come to understand what they did and how abhorrent it is to God - and they repent. Revival is a restoring from a waywardness to what once was - a pure love for the Lord. Revival is for those described in the Letters to the Seven Churches; it is for those who believe or within whom remains a small spark of the redemption once received.

The question many ask today is “Does the Church today need revival?” After all, aren’t we doing well? Don’t we have mega churches, thriving churches? Do you really think we have strayed and wandered from the truth?

We believe a quick look at what is happening in society and is being embraced by the Church today is proof enough that revival is vital! Traditional marriages under attack; young and old alike claiming they are not the gender they were born; assisted suicide now legal; the focus on prosperity and wealth at the expense of compassion and mercy; and the list goes on, accepted and promoted even by those claiming to be followers of Jesus.

The current president of a neighboring country recently made a statement to the youth of England in which he applauded the tactics of those promoting alternative marriages. He said by focusing on ‘promoting family and family values and the concept of love’ they silenced any objections conservatives may have because these are the very values conservatives promote.

A quote I read recently caught my eye. In essence it stated that TV was a wonderful medium to change the minds of people. Present a loving, compassionate person who is contrary to Christian values as the hero and soon people forget their objections to the life style because the hero is so good and kind. And soon the alternative lifestyle becomes acceptable.

Just two examples of what is happening in society but both point out the truth: use subtly rather than direct attacks. Society has and continues to attack the Church in subtle ways, one of which is getting Christians to focus on the command of Jesus: “Love your neighbour as yourself.” And so we should! We need to love our neighbour. But in our haste to show how loving we are and how obedient we are in carrying out this command, we have forgotten the first command He gave: “Love the Lord your God with all your heart, soul, and mind.” Often doing the first will cause us to demonstrate our love for our neighbour in ways other than simply acquiescing to the lie Satan is feeding them. It often means we speak the truth of God’s Word and then help them live by the truth.

So, has the Church strayed? Is there a need for revival in Canada? The answer is a resounding “YES!”

But this desperately needed revival does not just happen. It’s the result of committed Christ-followers spending time on their knees interceding on behalf of others and stirring up and fanning the flame of true commitment to Christ that still exists in the Church.

That is what the Prayer Initiative is all about – seeking ways to encourage the Church to mobilize into deliberate prayer for revival and a spiritual awakening.

Why not contact your Regional Secretary to see who your Regional Prayer Coordinator is and how you can become part of this Initiative?

Rev. Gerrit and Rev. Elisabeth Apperloo
National Prayer Coordinators

You can contact us at prayercoordinator@iaogcan.com. Check out the website at prayerinitiative.iaogcan.com.



Word of Exhortation - Rev Audrey Mabley

Beloved ministers in our Lord Jesus’ Harvest, I would like to encourage you all.

As I perceive some of us have been having quite strong, even severe, trials...

God help us come through pure gold as even Job said in Job 23:10.

Trusting Father to fulfill what He did for Job in Job 42:10&12, noticing God restored all, even Job’s health **when he prayed for others**...! Amen.

In this ministry Eternity Club (1979)

We have believed God for Revival getting closer to 40 years!

So it is now at the door so to speak... and it is wide open.

This year my office gave me a tally of 9 born-again folks, 4 Rededications, 6 Healings... Hallelujah! That may not seem like lots but it is an open door for more as we press on to serve our

King Jesus! Reflecting that it is written in Hosea 6:3 “If we press on to know our Lord, our days are prepared as the morning.” Surely as there is a morning God will prepare things for us, Blessed Holy Shepherd. It also says He will come with **early and Latter Rain**... Latter Rain, I believe means revival flowing like a Praise Fire across our great Nation!!

Let it Rain, Lord! **Let it Rain!** Encourage us, Father, your ministers, where the enemy has come in like a flood build up Your standard and **avenge us speedily**, your beloved elect, as Jesus said in Luke 18:8 in Lord Jesus Christ Holy Name we pray, Amen.

Most sincerely, IN Christ’s love + service,
Rev Audrey Mabley
Founder of Eternity Club + Eternally Yours
national television outreach



Kangirsuk Full Gospel Church - Elizabeth Annahatak



Picture of the Full Gospel Church ribbon cutting. A one million dollar church dedicated to the Lord. The building is debt free.

The Kangirsuk Full Gospel new church building opening conference was held on May 6-9, 2016, in a community of 600, located in Nunavik, northern Quebec.

It was a very special time of a long awaited celebration. A vision that a late elderly pastor, Peter Niqi Airo, carried in his heart for years prior to his passing, but later came into fruition. What

the Lord has laid on his heart came to pass, despite the passing of Peter a few years before this start of this project, for this vision that came had started already in the heart of God. What the Lord speaks does come to life - this building had become a sign and a wonder of the goodness of God.



The miracle was also a favour God placed upon this by bringing so many different people and moved their hearts to contribute in ways that they could. This was presented during a power-

point presentation, with the community and guests, and supporters were honoured. We invited the community to join us during our feast, and this was a mark of the outreach projects that are on our heart through building the kitchenette into the facility.

The many different hands during the 2-3 years of construction were all from different places. It was really amazing to look back and see how the Lord's hand was upon us. Not only did



men with construction experience come to help build, the fundraising phase of 2010-2015 was very moving.



Elizabeth Annahatak presented Rev. Paul McPhail a Inuit Fish Hook and a pair of seal Mukluk Boots for his wife Virginia

We had three special guest speakers that we invited for this weekend celebration to dedicate this new building with us. General Secretary at the Independent Assemblies of God International Canada, Rev. Paul McPhail, Secretary Treasurer of Independent Assemblies of God International Canada, and Director of Arctic Missions, Rev. David Ellyatt, and Regional



Rev. David Ellyatt received a seal skin vest

Secretary for Arctic Quebec and Eastern Arctic region, Pastor Annie Tertiluk.

These leaders brought encouragement to the body of Christ in Kangirsuk, stirring up hearers to look beyond this community, that God has plans to move by His Spirit in this community to use (body of believers in Kangirsuk) as a refuge, to be catalyst for restoration, and builders of people. The passion behind the messages shared by our speakers brought life, edifying the body of believers in their walk in unity and team work. We were encouraged and refreshed in our vision for the Kingdom of God as we are now stepping into a new season in our lives. We are so thankful for all the partners, support, prayers, and encouragement that the body of Christ has shown and shared with us during these few years of walking out this vision.

Elizabeth Annahatak
Youth Pastor/Interim Pastor
Kangirsuk Full Gospel Church
Kangirsuk, Quebec J0M 1A0



Raising a New Generation - Rev Gwen Dreger

Raising a New Generation

Our greatest struggle in raising up a 'next' generation is perceiving potential and not being able to ignite it within them. This war is not an uncommon one as within the business world many employers also face the same dilemma. The big difference is that we have God!

God is all about raising up people who will hear His voice and follow Him. He has simple, effective ways of communicating future vision to the unknown, downtrodden, and once-broken people.

His way is to speak first. Think of Abram in Gen 15. God gives Abram a word. The next thing He does is give Abram a picture of what that Word fulfilled would look like:

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

This is an easy pattern for those who want to raise up leaders to follow:

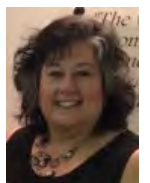
- Recognize those whom God has spoken to
- Help them 'see' what God wants to do
- Encourage them to speak the visions to you

One of the most important things that we as leaders must do is to speak well over the up and comers!

For too long we, myself included, have spoken poorly about this generation. Sadly, we are reaping a continued harvest of our words. We have been given such a powerful, creative gift to use our mouths to glorify God and His works. If we truly believe our prayers have power and that by speaking what the Bible says, it's high time to decree His things that they may be established.

Let us all take a moment to rethink what we have been saying and let us turn our words around and speak what the Father has to say. He knows the plans that He has for them and they are good plans.

As it declares in Hebrews 3:13 let us 'exhort one another daily, while it is called To day.' I believe we can see a strong generation filled with His Word, loving His promises and leading us to the next place!



Rev Gwen Dreger

Cont. on page15 by Rev Anne Prokopetz

On behalf of the IAOGI Board - A Tithe

Ministry is Work; Ministry Costs Money

In Haggai 2:1-9, three times in v.4 we are told “the Lord says”. The ESV puts it this way: “Declares the Lord, be strong and I am with you, do work”. The NLT says it like this: “Now get to work.”

Aren't you glad to know the Lord is with you, as you work? As pastors and workers in His Kingdom you cannot do work on earth without earthly finances. We need Heaven's power, Heaven's anointing, Heaven's direction, but to do ministry we will need earthly finances. In verses 7 & 8, the Word tells us, “so the treasures of the nations shall come in, . . . the silver and gold is mine.” God is a giver, and He loves to give. God loves to watch as His children become givers too.

We are a fellowship of churches, of pastors, of workers, for the Kingdom of God. Webster's defines fellowship as being in companionship, partnership, and having joint interests and goals. Our goal is to see the Kingdom of God grow in might, love, and power; to see churches and ministries grow and for us, as a fellowship, to help provide a covering so that you can do what God has called you to do.

For the past 5 years we have used savings from previous years and a large donation which was given a few years ago to meet the budget. But as of this current year we are facing a deficit. God has always made a way, and with your support this need will be met.

Recently at our National Conference in Montreal the idea was discussed that if every church could send a yearly offering to help with the IAOGI costs this would be a great help. It was suggested that if the donation could be even a ‘tithe of a tithe’ this would help us move forward to help offset our deficit. Thank you to those who are doing this now.

As a fellowship, we have never asked for a tithe from our pastors or their churches, or expected it. It is not how we do things. However, all of you know that every denomination or fellowship has administration expenses, and paid staff who receive remuneration from their members' tithe which MUST be paid to be a part of their organization.

One Pentecostal denomination has a \$12 MILLION dollar office budget, where as we are less than \$170,000. While they may be double our size, it speaks to the amount of money collected by that church group, and used for staff, etc.

IAOGI (Canada) runs a bare-bones organization. Two part time positions (General Secretary and Treasurer). The Assistant General Secretary and 12 Regional Secretaries are volunteer positions who have access to sufficient resources of time and finance in order to facilitate their essential duties. Certain Executive Officers' expenses for hotel and travel to attend the National Convention may be paid. Also, the General Secretary and Treasurer supply office space and utilities, etc. Three officers, General Secretary, Treasurer, and Assistant General Secretary, have a limited travel allowance. The General Secretary

has never spent all of the travel allowance set for him.

Also, it is to be noted that in 2015-2016 the IAOGI (Canada) has honoured 84 members at the age of 75 years or older by waiving the credential fees. Many of these send in a donation to support the organization.

We believe one day in our future as we continue to grow, we may have to re-examine how and what we operate, but for this day, and this time, we are simply making a request for all churches and ministries to give a yearly donation, or offering. For some of the smaller churches the immediate response is we can't afford it. But EVERYONE can afford a simple “tithe of a tithe.” If you can give more that is awesome.

God is a giving God. He has made us to be a giving people as well.

The great news is, the IAOGI (Canada) continues to grow. You have all heard the wonderful testimonies of how Cuban churches have opened up their doors to the IAOG. Many churches in Canada are leaving their association and denominations for Biblical reasons. In our future one day we may have to consider adding more staff, just to deal with the growth. But this costs money.

As good stewards we need to support our fellowship. We run our fellowship on a skeleton budget: today it needs some meat put onto it!

If you can do it now, great! It has been recommended many times that Thanksgiving might be a good time to give your offering. A way of saying thanks to our Fellowship. Do what works best for you, and your ministry.

Please hear our heart on this: it is not about money - it is about ministry, and ministry costs money.

Please mark a day on your calendar today, and consider sending the IAOGI a monthly, quarterly or yearly offering.

Thanks, God Bless,

Pastor Dave Kelsey
Rev. David Ellyatt
On behalf of the IAOGI Board

IAOGI  ADDIIC



Sanctified Through The Offering Of Jesus Christ:

“By the which will we are sanctified through the offering of the body of Jesus Christ once for all.... For by one offering he has perfected for ever them that are sanctified.” (Hebrews 10:10,14)

The work that Jesus did for us on the cross of Calvary is complete. There is nothing more that He has to do in order for us to be perfected. Now it is up to us to enter into the sanctified life that He has already purchased for us. How can we be comfortable with the corruption that comes from the world, the life of ease that our carnal nature desires, or the sin that would hinder us from obtaining the sanctification that Christ has already paid for?

Sanctified By The Holy Ghost:

“And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God.” (1 Cor 6:11)

“That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.” (Rom 15:16)

“For it is God which works in you both to (make you willing and able) to do his good pleasure.” (Phil 2:13)

These Scriptures show that although we were born in sin and shaped in iniquity that it is possible for us to be born again and sanctified by the Holy Spirit.

The Holy and the Profane:

“And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.” (Ez 44:23)

There is such a fine line amplified here in the text between what is holy and what is profane. Those Levites who had gone away from the Lord when the Israelites had gone into sin could continue to be ministers in the sanctuary after they had repented, but they could not do the office of a priest and come into the holy place, or come into the most holy place. They could only minister in the outer court, offering the offerings that the people brought. But five times in two verses the Bible says that the sons of Zadok could minister unto the Lord because they had kept the charge of God's sanctuary. Truly, if we want to enter into the Holy of Holies with our Lord, we cannot compromise with carnal Christians and do what seems to be alright with many Christians. There will be consequences if we sink to a lower level of serving the Lord because of what our friends are doing in the ministry. Remember, we are going to live with the presence of the Lord for all eternity. Should we not be preparing for that now?

Come Out From Among Them, And Be Separated Unto The Lord:

“Be not unequally yoked together with unbelievers: for what fellowship has righteousness with unrighteousness? And what communion has light with darkness? ...And what agreement has the temple of God with idols? For you are the temple of the living God; as God has said, I will dwell in them, and walk in them; and I will be their god, and they shall be my people. Wherefore come out from among them, and be you separate, saith the Lord, and touch not the unclean thing; and I will receive you. And (I) will be a Father unto you, and you shall be my sons and daughters, saith the Lord Almighty.” (2 Cor 6:14,16-18)

While we are to be salt and light in the world, we are not to be a partaker in the works of darkness. In these days when the world is demanding that Christians compromise, and be sensitive to the views of others, we must still hold to the traditional values and life style of

Christianity. If we do not lift up the standard of Jesus Christ in the world how will those who are seeking the Lord be able to find Him in our lives. We are to love the sinner while hating even for our garments to be spotted with the filth of the world. Let us be careful not to adopt the air of “holier than thou”, while trying to live a holy life style. Jesus prayed that we would not be taken out of the world, but that we would be kept from sin of the world. (John 17:15)

Let Us Go On To Perfection:

“Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.” (Heb 6:1)

It is significant that there are seven doctrines mentioned here; repentance, faith, baptisms, laying on of hands, resurrection, eternal judgment, and perfection. The number, seven, means perfection. Much could be said about each of these doctrines. But the progressive nature in which they are listed would indicate that in order to reach perfection, we would need to go through or participate in each one of these doctrines. That is, first we need to repent of dead works, works that have no value in giving us salvation, that is, salvation is a free gift not of works that we would boast. Then, we need to have faith in the finished work that Jesus did on the cross of Calvary for us, to be baptized in water, in the Holy Spirit, and in fire, then the laying on of hands to receive the gifts of the Spirit and ordination into our ministry. Then like the apostle Paul, we should believe for the resurrection out from the dead even while we are in our earthly bodies. (Phil 3:11,12) Finally, we must believe in eternal judgment, that judgment is for eternity, and that the only place where we can prepare for eternal life is here on earth, not in some transition place, or even in the fires of hell. So perfection is more than a doctrine: it is a life being perfected in all of these “first principles”.

Sanctified Until The End:

“It doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that has this hope in him purifies himself, even as he is pure.” (1 John 3:2,3)

“...but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many; yet they shall fall by the sword, and by flame, be captivity, and by spoil many days. ...And some of them of understanding shall fall, to try them and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.” (Dan 11:32,33,35)

“I counsel you to buy of me gold tried in the fire, that you may be rich; and white raiment, that you may be clothed, and that the shame of your nakedness does not appear; and anoint your eyes with eye salve, that you may see.” (Rev 3:18)

“And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.” (Rev 19:14) “for the fine linen is the righteousness of (the) saints.” (Rev 19:8)

Even when the Lord returns to become the king over all the earth, holiness shall be the characteristic of that kingdom. *“In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar. Yes, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts;” (Zech 14:20,21)*

Cont. on page 16

Raising Up a New Generation cont. - Anne Prokopetz

Being the new or the next generation can be tough. We can feel like our voices are not heard. Or that there are others way more qualified or experienced to do what we have been called to do. We can feel like we are all alone. Or nobody knows what we are going through. But we'd be wrong.

First and foremost, we are not alone. We have a Saviour that had it way worse than we ever will. He had suffered so that we, as the body of Christ, do not have to be sick, weak, broken, poor, in lack, or depressed. We are victorious men and women of God. We have been called by His Name. We are a part of His family, to carry on with the work of the ministry.

We are not alone. There are many people that have gone before us - pioneers in the faith. Even now there are ministers who are moving into new areas, new fields of ministry, and have paved and continue to pave the way for us. They have blazed a trail of faith and strength, growing wisdom and understanding. We, as the next generation, must honour those who have gone and run before us.

In cycling, riders often support one another by drafting each other. This is when one cyclist rides in front of the others to take the brunt of the oncoming winds and currents, making it easier for those following in the rider's path. Who is drafting for you? Are you honouring them for the ways that they make your path easier? Are you speaking well of them and encouraging them and noticing all that

they have done for you? Have you honoured them with not only words, but a meaningful gift of thanks? Or are you trying to do it all on your own? Well, that's not how God intended things. That's why we've been called a body: to work together.

In Matthew 7:16-18 Jesus speaks to us:

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Many times believers read this and focus on the negative: stay away from the evil trees: don't be an evil tree - evil trees are bad. We don't want that. But what about the good? What about those good trees in our spheres that are producing the good fruit? Find those good established trees. They are a wealth of wisdom and support to us. They have been through challenging times and can help draft us. They can impart wisdom and revelation into us so that we can run further and faster than ever before. They can teach us more about His Word, hearing His voice, walking in His ways, speaking His Word, walking in unity.

We want to be strong. We are stronger together.

Rev Anne Prokopetz



Word from the Editor - Lani Page

Thank-you Rev. Gwen Dreger for serving as the editor of the Canadian Mantle. Pastor Gwen took over when my late wife Anna Mae was very ill. Thank-you very much. May I introduce the new editor Ms. Lani Page. Her e-mail address is: editor.canadianmantle@gmail.com

Submission deadlines are Sept 30, 2016, & Feb 28, 2017. Issues will be mailed out in Oct and Mar. - Paul

tor.canadianmantle@gmail.com.

Please feel free to send your articles, pictures, and testimonies throughout the year as I assemble our next issue.

Mentors and Protégés

Over the past 20 years, I have attended many national and regional conventions as a support for my pastor, Rev Gwen Dreger, even before I was a member. There has been a continual cry I have heard from the beginning of my attendance of "We must raise up the next generation".

At 38 years old, it makes my heart hurt to hear that I am the "young" generation. I am not; I am 20 years too old to be the young one.

I have known Pastor Gwen for 22 years, and, believe me, she had her hands full with me! I was a very smart, very well-read and opinionated teenager who was right ALL the time. And I met my match in her. She could out-quote me in Scripture, challenge my logic, and inspire me in ways no one else did.

My fellow members of the IAOGI Canada,

I am very honoured to serve in this position of Editor of our national magazine, The Canadian Mantle. It is my intention to present your articles in the best light, and highlight what great works God is doing across our wonderful nation!

My email address is edi-

Please feel free to send your

But I had other voices in my life, and came from a background where I didn't trust anyone. Then there was a "But God..." moment—an opportunity came where I had to choose to believe her, trust her, and trust God in her, or continue on in my same life. I knew this was THE moment. I KNEW. And I chose to trust God in her. She has been my mentor in all areas of life, and today I often get called her daughter and her my Mom because I look and sound like her. Even today at church during worship we were doing the same movements!

I don't say this to elevate her, but to honour her, and bring to attention that we must first notice our protégés like she noticed me, then acknowledge them, train them in the ways of God and how to be in the world, and never, ever give up on them. I have had many opportunities to stray from God's higher path, but I could hear her voice in my mind asking me a question, God's voice through her - The Shepherd's voice - and I have chosen well.

Please, please, look for your protégés, protect the ones you have, and create disciples. Encourage the "young" ones in the ministry, learn the new technology, figure out how to reach them. You have a mentoring piece that everyone needs, and "it ain't over 'til it's over!" Think of Jesus and His twelve leadership - 12 opinionated men travelling with Him for 3 years, causing a stir wherever they went, some introverts, some extroverts, and some in between. He must have had great wisdom to manage them all! God will help us too!

Your Editor, Lani Page

Lani resides in Surrey, British Columbia, is a licensed minister at Celebration Life Church where her main focus is in Hospital Ministry and works full time for a national communications company.



Sanctified Through The Offering Of Jesus Christ - Part 3 cont.

Wholly Sanctified:

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." (1 Thes 5:23)

The apostle Paul taught that the goal of complete salvation is to reach the complete sanctification of our souls, spirits, and bodies. In other words, the Lord has provided a salvation by which we are able to reach this goal if we spend the time praying and use the power of the Holy Spirit to overcome the works of our carnal natures, and the temptations from the world, the flesh, and the devil. What a salvation our Lord has provided for us!

Conclusion:

In our Christian experience, we are entering a time of transition, from the Church Age into the Kingdom of God on earth. This time of transition is known as the Tribulation. *"And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."* (Matt 24:22)

In order for us to withstand the attacks upon us, we must prepare by seeking the Lord by spending much more time in prayer, along with fasting, so that enemy of our souls will not be able to find anything in us. *"We know that whosoever is born of God sins not; but he that is begotten of God keeps himself, and that wicked one touches him not."* (1 John 5:18)

If we want to insulate ourselves from the attack of the enemy, we cannot let sin reign in us. *"Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof."* (Rom 6:12) As we allow the Holy Spirit to sanctify us, Satan has less and less ability to defeat us. As we gain more and more experience in over coming the attacks of the enemy, we will be less likely to fall into sin.

This shows us how important the topic of Sanctification is to us today. Sanctification takes time and experience. So let us arm ourselves with the Word of God so that we can defeat the attacks of the enemy of our souls.

In these last days, we need to learn the value of taking the time to fast and pray so that we will be able to defeat the enemy. We are commanded to seek the Lord with prayer and fasting. *"Sanctify you a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD. Alas for the day! For the day of the LORD is at hand, and as a destruction from the Almighty shall it come."* (Joel 1:14,15)

Charles Willner has been an ordained minister of the I.A.O.G.I.(C.) since January 15, 1976, and is the director of Open Word Ministries. To receive this or other messages, please write: P.O. Box 625, Niagara Falls, Ontario L2E 6V5

To invite Willner to come and minister in your church, please call: [419 649-6022](tel:419-649-6022).



The Canadian Mantle

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Please remember to pray for the those friends and families whose loved ones who have gone on to their heavenly reward!

The Independent Assemblies of God, Canada, is

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