



Dear Servant of the Lord:
Greetings in the Precious Name of our Lord and Saviour Jesus Christ.

THE GRACE OF GIVING AND THE GLORY OF CHRIST

2 Corinthians 8:7 – 9, 16 – 23

Text: 2 Corinthians 8:23: “As for Titus, he is my partner and fellow worker in your service; and as for our brethren, they are messengers of the churches, the glory of Christ.”
RSV

Paul writes to the church at Corinth to encourage them to follow through on the plans they had made the previous year to provide a generous relief offering for the poor saints in Jerusalem. Paul writes of his practice of encouraging the Gentile converts to Christianity to be generous in benevolent gifts to Jewish Christians in his letter to the Galatians 2:9,10. He had given more specific instructions to the church at Corinth regarding this offering in his first letter. 1 Corinthians 16:1 – 4.

Paul was eager that Jewish Christians recognize the genuineness of the conversion experience of those who came to know Jesus Christ out of idolatry and paganism. Jewish Christians were sincere and conscientious in doubting whether those people could be genuine followers of Jesus Christ unless they also followed all of the traditions, customs, and rituals associated with Judaism. Because generosity was such a remarkable trait, Paul saw that this would be a means by which Gentile Christians could convince Jewish Christians of the genuineness of their relationship to Jesus Christ.

Second Corinthians chapters 8 and 9 are concerned with the response of the followers of Christ in Corinth to this opportunity for ministering through a generous offering.

In this passage of Scripture, the apostle imparts to us the truth that generous and joyous giving is a grace that is to be developed by the followers of Christ. 2 Corinthians 8:7.

Generosity is not instinctual. Generosity does not come easily to humanity, which has believed from the dawn of human history that one must arrange for his or her own well-being. It has been Satan’s strategy to imply that God is not good and that He is trying to deprive and restrict us rather than enrich and help us. The apostle is urging these immature believers to accept the philosophy of Jesus and to believe that it is more blessed to give than to receive. He encourages them by the example of Jesus Christ, Who demonstrated the grace of God by giving Himself so completely on behalf of all of us. 2 Corinthians 8:9. Because of God’s grace, Jesus Christ became poor that we through His poverty might become rich. Paul encourages us to have that same kind of attitude and engage in that same kind of activity.

As Paul describes the process by which this generous offering is to be carried from Asia Minor to the church in Jerusalem, he goes into great detail to describe how people



From the Desk of the General Secretary



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who have been appointed by the congregation in Corinth will accompany him. Then he makes

a shocking statement as he comes to the end of the words of our text. He describes the arrival of these messengers with the offering as “the glory of Christ.” 2 Corinthians 8:23. What does that mean? What was he trying to communicate to these givers? What was he trying to communicate to us today as we give generously in the Name of Christ to the needs of others?

The word GLORY is used in many different ways throughout Scripture. It is used as an adjective and as a verb. In this particular passage it is used as a noun to describe those who come with a generous gift to relieve the pain of those who are experiencing great poverty and who are in great need. He describes them as being “the glory of Christ.”

When used as a noun, the word GLORY describes “a visible manifestation of the invisible God” throughout the Old Testament.

THE LORD LED THEM DAY AND NIGHT.

The Lord appeared by day “in a pillar of cloud... and by night in a pillar of fire to give them light, that they might travel by day and by night.” Exodus 13:21 RSV. This pillar of cloud by day and the pillar of fire by night were visible symbols of the presence of the invisible God Who was leading the Israelites out of the bondage of Egypt into the liberty of the Promised Land. The following chapters describe how the people were both comforted and frightened by His visible presence of the invisible God.

“THE GLORY OF THE LORD SETTLED ON MOUNT SINAI”. Exodus 24:16 RSV

At this particular juncture in the journey of the children of Israel, the glory of the Lord settled on Mount Sinai. The glory of the Lord concealed the presence of the Lord, while at the same time revealed His presence to the people. When the glory of God moved, they moved. When the glory of God remained in one place, they remained there.

“THE GLORY OF THE LORD FILLED THE TABERNACLE”. Exodus 40:34

The tabernacle had been built as a visible symbol of the dwelling place of the Most High God. It contained the sacred furniture that was to be used in the sacrificial system. In the Holy of Holies, the invisible God was to dwell, and He was to be revered.

When they completely finished the construction of the tabernacle, “the glory of the Lord filled the tabernacle.” The word GLORY is the word used to describe the visible manifestation of the invisible God.

“THE GLORY OF THE LORD FILLED THE HOUSE OF THE LORD”. 1 Kings 8:11 RSV

When Solomon had completely finished the construction of the magnificent temple on Mount Moriah, they conducted a dedication service. God honoured their gifts and their worship by filling the temple with the visible manifestation of His invisible presence, and this is described as “the glory of the Lord.”

“THE WHOLE EARTH IS FULL OF HIS GLORY”. Isaiah 6:3

In the year that King Uzziah died, Isaiah, a young man went into the temple where he had a life-changing experience with the eternal God. With the thoughts of an empty throne filling his mind and heart, the eye of his soul was opened, and he was given a vision of God on a throne. He heard the angelic beings speaking of this holy God and saying that “the whole earth is full of his glory.” What he saw was the glory of the Lord. He saw the visible presence of the invisible God, described as the glory of the Lord.

EZEKIEL SAW THE GLORY OF THE LORD. Ezekiel 1:28

Ezekiel’s inaugural vision by which he became a prophet of God contains a verbal description of the indescribable God Who came to him in a far country to anoint him and to commission him to be His spokesman to the exiles. Ezekiel describes this experience as “Such was the appearance of the likeness of the glory of the Lord.” V. 28 RSV

Peter, James, and John saw the glory of the Lord on the Mount of Transfiguration when He was transfigured before them. Matthew 17:2 – 8. The apostles saw the glory of the Lord when a cloud took Him out of their sight following His resurrection. Acts 1:9. This was not mere atmospheric condition. This was the shekinah glory that had both revealed and concealed the presence of God throughout the Old Testament ages.

God honoured their gifts and their worship by filling the temple with the visible manifestation of His invisible presence, and this is described as “the glory of the Lord.”

The exciting truth that Paul communicates in his letter to the Corinthians is that these messengers who come bringing generous gifts to the poor out of hearts that are filled with the presence of God are in reality “the glory of Christ” in the world today.

The givers are the glory of Christ – the visible presence of the invisible God – should challenge and warm our hearts as we seek to give ourselves in service to him today. Let us go out and give truly genuine, caring love and affirmation to those around us and be the glory of Christ in the world today.

Truly it is more blessed to give than to receive. There is more happiness for the person who lives to give than for

From the Desk of the General Secretary cont.

the person who lives to get. When we give generously and gladly, we become the glory of Christ in the world today. We become the visible presence of the invisible Christ. May God help each of us rise to this opportunity.

May I say thank-you to the Assemblies/Ministries and individuals that have donated and continue to donate to the I. A. O. G. I. (Canada). Your gifts are needed and greatly appreciated.

Please make all cheques and money orders payable to I. A. O. G. I. (Canada).

Virginia and I are looking forward to seeing you in London, Ontario, at the 2017 National Convention.

Yours in Christ,
Rev. Paul McPhail



Itinerant Ministry of our General Secretary

Rev. Paul McPhail had the privilege to minister:

October 3 & 4, 2016 - Kelowna, BC – Convention – Independent Assemblies of God Int. (Canada) and Fellowship of Christian Assemblies



October 6 & 7, 2016 – Winnipeg, MB – Prairies Convention

October 8, 2016 – Sudbury, ON - Rev. Nicole Saari and Rev. Klaus Saari, pastor of Abundant Living Spiritual Healing Centre – 30 years of ministry and 60th birthday.



October 13 – 15, 2016 – London, ON – Ontario Convention



Ordination Service of Rev. Mitchell during the Ontario Convention

L-R Mrs. Andrea Mitchell, Rev. Clarence (Gordy) Mitchell, Rev. Larry Ireland (Pastor of the Oneida House Of Prayer), Rev. Paul McPhail

November 3 & 4, 2016 – Toronto, ON – E. F. C.

November 6, 2016 – Prescott, ON – Ordination Service – Rev. James Kirby, pastor of the Harvest Church

November 20, 2016 – Brampton, ON – Ordination Service – Rev. Richard Edwards, pastor of the Mount Zion House of Praise, receiving his Ordination Certificate. The elders rejoice.



Ordination Service for L-R Rev. Paul McPhail, Rev. Thang Suan Muang, Rev. Lamnu Vung Originally from Myanmar. They pastor a church of about thirty members. They use the Zomi Language.

November 26, 2016 – Toronto, ON – Santu Rajabo, pastor of Jesus Deliverance for All Nations Revival Church

December 4, 2016 – Essex, ON – 25th Anniversary Celebration - Rev. Dr. Gerrie Armaly - 25 years Ordained and 25th Anniversary for Antioch Christian Ministries



L-R - Rev. Jay Armaly - Lead Pastor, Rev. Dr. Gerrie Armaly - Founder/Senior Leader of ACM
Rev. Harry Wuerch - General Secretary Emeritus I. A. O. G. I. (Canada) addressing ACM

Rev. Harry Wuerch hold Sister Joan Wuerch's hand.
Brother Wuerch celebrated his 90th birthday - Dec. 24, 2016



December 18, 2016 – Toronto, ON – Rev. Timothy Kangudie, pastor of The Seed Of Life/La Semence de Vie



January 8, 2017 – Montreal, QC – Rev. Jean-Marc Petion, pastor Assemblée D'Alliance Evangelique

Mission Thando - David and Krista Meisner

Greetings from South Africa,



God has done and wants to do so much in the lives of people here in Durban, South Africa! Much of our focus with the church has been discipleship of the new believers. The majority of those who attend our church got saved through this ministry. Therefore, we are wanting to give a solid foundation for them to grow! We recently had special Bible studies on prophecy and End Times, and plan to have one on Biblical Covenants this month. We are working towards raising up young people within the Church and for evangelism of the community.

Our feeding programs have changed a little and we are now serving soup and rice three days a week and porridge every morning on the way to school. We no longer have to pick up food donations every day. This has provided more opportunity for other ministry, such as visitation, evangelism, and for mentorship of young people.

Ministry to vulnerable children and elderly people, in a community plagued with poverty and dysfunction, continues to be a very important aspect of taking the love of Jesus to the world! We need God's wisdom, not only to make the most of the resources He provides, but also to empower people to change. We try to meet immediate needs for food or safety, but also work for families to change so that they develop more healthy relationships and don't remain dependent on others. The Church is vital because only Jesus has the power to change us!

We've done sewing, baking, computer classes and other

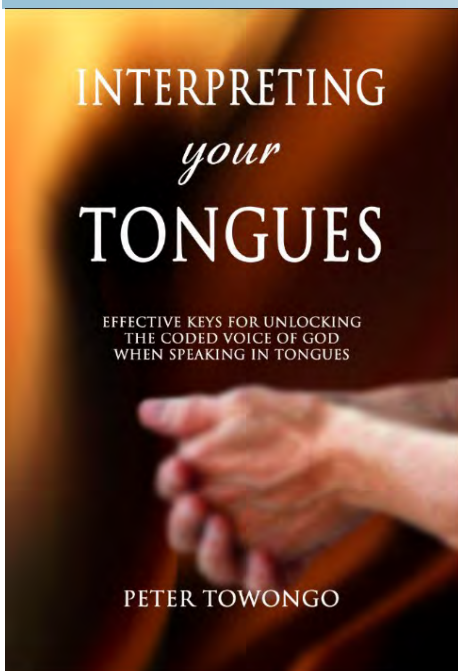
empowering activities. The after-school program with kids and youth has been growing dramatically since January! We have divided into 3 age groups with about 85 students coming now! We praise God for school uniforms for about 50 children in Quarry Heights Primary School and about 40 in Mount Royal Combined School in the neighboring KwaMashu area. Mount Royal is a new school we started helping in the last few months.

Land and a building continue to be a major prayer request, as we currently rent a small house for feeding programs and rely on Quarry Heights Primary School for church meetings. We've been working with the newly elected Councilor, which is promising since she's a Christian! But there is a lack of land and a complicated system to work with, so please pray for us!

In Christ,
David and Krista Meisner
Mission Thando



Interpreting Your Tongues - Peter Towongo



This book is intended to help you interpret the coded voice of God dropped in your human spirit as you speak in tongues. Additionally, it provides "bonuses" to enable you to hear God using other transactions rather than tongues. In the trend of Christian writings, *Interpreting Your Tongues* stands unique. It reveals the enigmas of tongues that have often been flouted and yet shows how God uses them to communicate urgent matters to believers. If you are born again and have not yet spoken in tongues, this book will help you activate your tongues.
~ Peter Towongo

"Do you want to speak the mysteries of God? Peter's book, *Interpreting Your Tongues*, will help you unlock the mysteries of the amazing gift of tongues and learn to release God's power from within."
~ Dr Carrie Wachsmann, author, teacher, mentor

Peter Towongo is a pastor, author, teacher, encourager and mentor. Peter is the founder of Compassion Ministries International and travels around Canada, United States, Israel and other parts of the world addressing critical issues affecting the social and spiritual development of believers. Peter is the author of *Power: 3 Steps to Kindle the Power Within You*. Peter attended Koboko Bible Training Centre and Alpha-Omega Seminary (Uganda) jointly with Global University, USA. He also studied counselling psychology and education at Trinity Western University and the University of British Columbia, Canada.

Peter lives in
Vancouver, Canada.
www.petertowongo.com



Why Am I In This Place?

EVALUATE YOUR SITUATION

Does it seem like you're stuck in the same place in your ministry, going one step forward, one step back? Or maybe it seems like you go from one unexpected miracle to another, with long stretches of wilderness in between? Maybe you feel like Moses, who complained to God about Israel being stubborn, striking the rock in frustration instead of speaking to it. Israel wandered in the desert for 40 years, proving that their heart wasn't right with God, and Moses wasn't permitted to enter Canaan because He misrepresented God to the people.

Take an honest look at yourself. Perhaps your frustration comes from the fact you're not doing what you know in your heart to do. Or maybe you've been frustrated that others haven't changed when it's your own heart that needs to change. When your heart is right before God, you will find yourself fit to lead the people into Canaan, enjoying a fruitful ministry.

What are you feeding them? If they are "sheep" and you are the Lord's "under-shepherd", then perhaps the health of the flock has something to do with their diet. Although it is not your responsibility to make them eat, it is your responsibility to feed them properly. Are you preaching and teaching what the Lord wants you to? The purpose of the fivefold ministry is to grow the saints up to look like Jesus, so if they don't, perhaps the issue is with what you are preaching. Have you spent time hearing from the Lord? Or are you too busy "doing the work of the ministry"?

Are you so taken up with counseling that you have nothing left to give? And if you're exhausted from pouring out, then maybe you were pouring out from your own strength and wisdom instead of His. And perhaps that's why counseling has amounted to very little lasting change in your people. Counseling is the Holy Spirit's job and He does it best, producing real and lasting change. Get alone with the Lord and ask Him what the needs of the people are (not what you think they are) and find out what He wants to do to minister to them.

EXAMINE YOUR MOTIVE

Why do you want the people to change? Is it because you have a sincere desire to help them, to see them do well and grow in God, or because it would validate your ministry? It's not our job to "grow" our people. We plant the seed, we water it, but God makes it grow. It's a mistake to hold our people to a standard and then get frustrated or disappointed when they don't live up to it. And who set that standard? If it was the Lord, then let the people an-

swer to Him. But if you're the one frustrated, then maybe it's a standard you set.

The people belong to the Lord and He is the Great Shepherd. It's to Him they stand or fall; and the Lord is able to make them stand. Preach the Word, and preach it with conviction, but let the Holy Spirit convict their hearts.

What Do I Do About It?

RESET YOUR FOCUS

We serve Him by serving others. Remember Who it is that you are serving. If it is the Lord, then He's the only one whose opinion matters when it comes to your ministry. This fact doesn't give license to a lack of accountability, but it does provide an accurate perspective on what our focus is to be, which is, pleasing the Lord in all we do. If your purpose is to serve Him, then knowing that He is pleased with your ministry will be a continual source of strength and satisfaction.

Counseling is the Holy Spirit's job and He does it best, producing real and lasting change.

Remember that your ministry is not your identity. It's what you do, not who you are. People may call you "Pastor So and So", but that's no different than calling someone "Salesman Joe" or "Accountant Jane" - it's what you do, not who you are.

AND THEN DO THIS

Preach the Word the Lord puts on your heart and don't hold back. Be sincere and real in your delivery, appealing to the heart, not the head. Jesus said, *"Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old"* (Matt 13:52). Be excellent in all you do, but don't get caught up with "new and improved" methods. Draw from the storehouse within your heart, bringing out truths both old and new.

Speak with the consciousness that you are God's mouthpiece. If what you are saying wouldn't sound right in God's mouth then it shouldn't be in yours.

Teach people how to have their own vibrant and authentic relationship with God for themselves. Teach them how to do their own praying, how to live by His Word, and how to hear His voice.

Live as an example. Paul said, "Follow me as I follow Christ" - this is true discipleship. They will change more because they watch your life rather than hear your
Cont. on next page

sermons...unless your sermons come from the Truth you live every day. Not until you live what you preach will there be the depth of reality and conviction that changes lives.

Remember: your ministry is a gift from Jesus to His people. You have been given the grace and responsibility to serve and lead them. You are equipped to equip them.

In Conclusion

I want so much for you to be free from frustration, discouragement, and despondency. I know in your heart you want to do something great for the Lord, and you want to help your people experience the best the Lord has for them. I know there is a desire in you to be fruitful, to do something that truly matters and is of great significance.

It's not too late to cry out to the Lord; He is an ever-present help in time of need. He is the One Who gave you the desire and the call, and He is faithful to complete that which He began in you. Trust Him with your life; He won't fail you. And when your life on earth is done, you will hear Him say, "Well done, My good and faithful servant".

Scripture References: 1 Thes 2:3-13, Deut 8:1-5, 1 Cor 4:7, 1 Cor 3:5-8, 1 Pet 5:1-4, 1 Pet 4:11a, Col 3:23, 1 Cor 15:58, Acts 6:2-4

Jason MacKay lives in Delta, BC, and is on the leadership team at Celebration Life Church in Surrey, BC.



Invitation to the 2017 National Convention

Invitation to the 2017 National Convention

This May our annual national convention will be held in South Western Ontario in London, Ontario. It is a region rich in history, natural resources (i.e. the first oil wells in Canada), and agriculture. SW Ontario is also rich in its history in the church. Amie Semple McPherson is from Ingersoll, a small town 30 km from London, John G. Lake was born in St. Mary's - 45 km from London, Jonathan Goforth from just outside of London, as well as Leighton Ford (Billy Graham's Brother-in-law) was from Chatham (100 km from London), and many others from this region.

As SW Ontario is rich in natural resources it has also released an abundance of powerful resources to the Body of Christ. In the late 40's the Latter Rain Revival was moving strongly in Detroit, Michigan. Many, MANY, people drove over and were touched mightily in the worship and the manifest presence of God in these meetings. We are blessed that many of the IAOGI churches in SW Ontario have their roots traced back to the time of the Latter Revival.

A few weeks ago the Lord woke me up and re-emphasized this scripture to me in Genesis 26. I felt a call to change the theme from one I had chosen to focus on. We are so thankful, and honour those who have gone before us. We are grateful for the sacrifices they have

made, and their hunger to chase after God, to build and establish the deep things of God, to build wells for people to come into and to drink of His Presence and the Living Water.

But we – this generation – in this time frame in history, are thirsty, and we need our own wells. We need fresh new revival waters to flow again. We have been experiencing some wonderful things in our services, and in our local conferences in this region. God is up to something! So we invite all of you to come and let us dig a new well together. Genesis 26:25 *He pitched a tent and 'his servants' (that's us) started digging another well.* Come and let us dig together and go deep into the river of God to reach all that God has for us in this hour.

I hope you can join us.

We are privileged to act as the hosts of the conference. It will be held at our church Faith Tabernacle of London.

God Bless,

Pastor Dave Kelsey
SW Ontario IAOGI Regional Secretary



We have now been back in Canada for 6 months. This has been necessary to strengthen our Canada base and also for my wife Lorri to regain her health. Our dream as we get older is to see our ministries in India and now Nepal continue and increase under strong leadership past our time on this earth.

Over the last 4 years we have trained our main leaders on a daily basis and they have taken over from us the day-to-day running of the ministry and they are doing a fantastic job.

Lorri has been very busy writing 2 books to be used for training leaders. She is just editing a third book soon to be published and there are 3 more she will write in the coming year. We find that the mostly first generation pastors and leaders are poorly equipped in their understanding of who they are in Christ, the new covenant of grace, rightly dividing the word of God plus the authority and commission they have in Christ to take their respective countries for Christ according to the great commission.

I spent November in Singapore with our leaders from Nepal and India. They were there to be trained in world class farming plus to meet national leaders and then for us to pray and strategize together. It was great! Our leaders had never been to a 1st world country or flown on an airplane. Our partners in Singapore treated them like royalty.

Our leaders have started training and choosing the next generation of leaders to take Odisha and Nepal for Christ, praise the Lord! God has spoken to His people and we are able to move in this vision. We can only do so much but now we are multiplying many times over through our young Timothies. India, we will train in 3 key areas in a neighbourhood district plus our leaders will train and equip local pastors as well. Our new trainees are wonderful excited young men and women eager to know Jesus and bring His gospel. Thankfully in another city we are

expanding the ministry to the children in the slums. As of 2015, there are 2 billion people - 1/3 of humanity - living in slums in our world. These are ripe harvest fields that need the church's compassion and the gospel.

In a neighbouring country we have a strong capable group of leaders and training will begin in February and March. Both there and the area we are focusing on in India are ripe for harvest and we need to move quickly to reap this harvest. The whole world has prayed for these areas. One reportedly has the fastest growing church now in the world. Please also pray as we plan to do rescue work with girls sold into the sex slave trade. It is huge and absolutely disgusting evil destroying beautiful young women's lives....

We plan to move back to oversee the ministries. Another country is a hub for the church in that part of the world. We are connected with solid powerful church that have a huge mature missions ministry in South East Asia and soon with us in India and other countries. We as a church - the Western, the Eastern, the world church - are all called together in this great adventure to bring Christ to the nations. The great missionary statesman AB Simpson wrote over 100 years ago "Evangelism is the great emergency call of the church!" Lorri and I feel strongly God called us back to Canada to pray for the US and also Canada. We are in a great spiritual war. There has never been such a widespread and strong opposition to shut the voice of the church here at home and her call to missions. We have His authority and His backing so we must be in battle in this very crucial time in history.

Pastor Kell and Lorri Frandsen

For further info please see our web site at www.gracelifeministries.info



Important Housekeeping

Please keep the General Secretary in the loop. Please notify Paul of any changes of contact information i.e. telephone number, address, e-mail address, etc.

As your General Secretary, I have the responsibility to maintain an accurate membership, and the responsibility of reporting changes in contact information to the appropriate authorities.

pmcphail@ciaccess.com

Allowing God to Define Us - Colin Wellard

THINKING ON.....ALLOWING GOD TO DEFINE US!!

“Jesus spoke to the people once more and said, “I am the light of the world. If you follow Me you won’t have to walk in darkness, because you will have the light that leads to life!” (John 8:12 NLT)

As Jesus walked around ministering to people He faced constant demands, dangerous opposition, and very little privacy. In spite of all that was going on He never allowed others to define Him. Many times in our situations, especially in ministry, we allow others to define who we are. As we look at the example of Jesus, what does it teach us?

1. Know who you are (John 8:12) – There was no doubt in Jesus’ mind as to Who He was. He knew He came from God, and He knew He had a unique mission to fulfill. As

believers, we need to know who we are. What do we know? We know that we belong to God, we know that being His child is the real definition of who we are. That being the case He then defines what we are meant to do

while we’re on this earth thus giving us true purpose and destiny. Trying to be someone God has never intended for us to be can cause us considerable anxiety and stress – to say nothing of being phony!

2. Know whom you want to please (John 5:30) – If you look very carefully at Jesus’ interaction with the Pharisees, other authorities, and people in general, He never let the fear of rejection sway or manipulate Him. Never forget... no one can pressure us without our permission. Al-

Many times in our situations, especially in ministry, we allow others to define who we are.

ways remember, we will never be able to please everyone... even God can’t do that!!

3. Know the goals you want to reach (John 8:14) – Jesus said, “I know where I came from and I know where I’m going!” Remind yourself again and again that preparation prevents pressure. On the other hand, procrastination produces it. Everyone works in one of two dimensions: either priorities or pressures.

4. Know how to maintain your priorities (Luke 4:42-44) – Jesus knew how to handle all His interruptions, and He had many of them. He did not allow Himself to be distracted from the work at hand. He often took interruptions and made a teaching opportunity out of them while still keeping the focus on the message at hand.

If we know who we are in God, determine to do those things that please Him, set those things as our life’s goal, and refuse to be distracted from it, then we will be allowing God – not this world, its authorities, or other people – to define us!!

Hmmmm.....Think about it!!!!

Colin & Mary Wellard are an itinerant ministry ordained with IAOGI. Their ministry is Oasis Christian Ministries International based out of Abbotsford, BC. They seek to build up the body of Christ and our fellowship through renewal, revival, and restoration. Please visit their website at www.oasiscmi.com.



Credential Renewal Fees 2017

The time of credential renewal is upon us. This year the renewal fee is **\$155.00** if sent in by **January 31, 2017**.

Please make all cheques/money orders payable to I. A. O. G. I. (Canada).

After February 1, 2017, there will be a late penalty of \$30.00 added to the \$155.00 = Total \$185.00.

For a minister 75 years of age and older your renewal fee is free. All you need to do is complete Form # 3, give us your birth date and we will gladly renew your credentials with no charge.

Please complete Form # 3. Forward Form # 3 with your cheque to your licensing or ordaining pastor/church. The pastor/church will send the material directly to me.

We are pleased that a few have taken advantage of forms being offered on the web www.iaogcan.com and have renewed early.

Thank-you for your prompt attention to this important ministry matter!

Encouraging Word: Stay Calm + Carry On - Rev Audrey Mabley

If ever there was a time the Church, body of Christ, needed encouragement, it surely is now! Come along with me to believe in the Lord Jesus Christ, John 17 prayer is to be answered in your life. It is our inheritance (Ps 119:111). Amen! I well remember the evening that the Lord spoke to my thoughts, "The John 17 prayer is answered." I was so delighted and read John 17 once more. You see, many times I had prayed it into my life. Wonder of wonders God spoke again and told me why it was answered! He said, "Because Jesus prayed it!" Of course Father would answer Christ's prayers. Amen.

Always remember "Greater is Christ in you than the enemy in the world." 1 John 4:4. And Father God (Who is in control) works all things to good for us who love HIM and are called according to His purpose. Rom 8:28. Somehow, some way, even if it's only strengthening our faith and relationship with Father God! Amen.

Let's soldier on, stay calm and press on. I believe the best is yet to come. Our destiny is to be "more than a Conquer-

or" and go through life more and more in God's strength, just like Paul did in Colossians 1:29.

Stay in prayer, God's Word, praise and fellowship and trust to come forth pure gold even as Job did centuries ago. Job 23:10-12.

This is written with a prayer to encourage God's children, Christ's disciples. Be a disciple indeed who follows the teacher and hears HIS Words.

In closing, hear Jesus' words with your heart. John 8:32 And you shall know the truth, and the truth shall make you free. John 8:36 Therefore if the Son makes you free, you shall be free indeed. Love + Prayer.

Most Sincerely,
In Christ Service

Rev Audrey Mabley
Founder Eternity Club Ministry (1979)
604-437-3200
eternityclub.org



National Prayer Initiative - Virtual Prayer event

Prayer Initiative Update

The Pentecostal Charismatic Churches of North America held their 2nd annual Virtual Prayer event for 21 days in January. Once again IAOG Canada was privileged to be asked to lead the prayers for one evening. Focused on the theme "May Your will be done, may Your Kingdom come", and led by the General Secretary Paul McPhail, prayers were raised in three areas of concern: Unity in the Church of Christ, Standing for the Word and Truth, and The Power of the Lord to be Unleashed.

Although the evening was not without its problems, our participation was effective as Mr. Lesley Gabos, Mrs. Doreen Charette, Rev. David Kelsey, Rev. Fern Chapman, Rev. Dan Tamburo and Rev. Karl Kienle led us in prayer. Rev. Dr. Yajaira Gomez, Rev. David Ellyatt, and Rev. Ken Post could not participate due to circumstances.

You can still listen to this event on line at



www.americapray.net.

Just because this event is over does not mean that we can now sit back and await results! As the book of James puts it, "Faith without works is dead", and we as believers in the mighty power of our God need to now step up and take action. Prayers open the way for us to move forward to grasp what we have prayed for. Hearts are being prepared to receive what we will be sowing. We must not let the field remain fallow; even as we continue to pray, we need to become involved in the solution God is bringing in response. Will you be part of that response?

We are still hoping for more Regional Prayer Coordinators to step forward. Please seek the Lord and ask if you are the one called to this important task of stirring our membership up to greater and regular prayer – in all areas of ministry. Then talk to your Regional Secretary to volunteer.

May God bless Canada, North America, and each member of IAOG Canada as they seek, with authority and power, to bring the Kingdom into all areas of life.

Rev. Gerrit and
Rev. Elisabeth Apperloo
IAOG Canada National Prayer Co-ordinators





2017 is the year Canada celebrates its 150th birthday!

An important history...

One hundred and fifty years ago in Charlottetown and Québec City, the Fathers of Confederation first dreamed of a united and prosperous Canada.



Fathers of Confederation - Quebec Conference

A convincing proposal, first introduced at the Charlottetown Conference, was elaborated at the Québec Conference, and became the framework for Confederation. Three years later, the vision of a union was realized at the London Conference with the creation of the British North America Act. The Act finalized the union of the provinces and on July 1, 1867, gave birth to the Dominion of Canada.

The term 'dominion' was a common term used primarily with British colonies. The Premier of New Brunswick, Sir Samuel Leonard Tilley, suggested its use in Canada's name as he was inspired from Psalms 72:8:

*"He shall have dominion also from sea to sea,
and from the river unto the ends of the earth."*

Canada, a nation with heaven's blessing in its name!
Canada, a nation with hope and vision for unity and prosperity!
In honour of those who dreamed of a bright future...

Take the challenge!
Join the movement!

Win 1 soul for Each year – 150 souls 150 years!

Gather everyone you know, your life groups, your churches,
your friends, your families

– ANYONE YOU CAN THINK OF –

each group winning 150 souls

SHARE YOUR FAITH!

LOVE YOUR NATION!

Come on Canada – Let us STAND ON GUARD!



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www.facebook.com/150FOR150/](https://www.facebook.com/150FOR150/)

Post your pics on facebook
and twitter with the
hashtags

[#150FOR150](#) [#JoinThe
Movement](#)



On December 31, 2016, Tent of David Ministries held a gathering to release what people are hearing for the coming year. As a backdrop, in March, 2016, we were in Israel when a very significant thing happened - 50 Iranians (Persians) arrived declaring that they were assigned to release the Cyrus decree over the land of Israel. As we began to think about this and do some research, we found out that Israel had released a postage stamp that year with the Cyrus decree on it! Isaiah 45 declares that a Cyrus was going to arise who would "subdue nations before him and strip kings of their armor, to open the double doors before him, so that gates will not be shut". 150 years after Isaiah prophesied this, Cyrus, a Persian king, made decrees on behalf of Israel to allow them to come back into their land and lay the foundation for the temple.

2017 is a Cyrus year, the year of the double doors

On January 20, Donald Trump, a modern day Cyrus, will become the 45th President of the United States. On the Hebrew calendar, that day is Tevet 22, 5777 and the sunset is at 4:22. The double doors are about to be flung open. On the day of his inauguration as President, Donald Trump will be 70 years old, 7 months, and 7 days. He won the election by 77 electoral votes. What does this mean? One only needs to read the book of Ezra to understand what happens when Cyrus comes. Cyrus decreed that the Jews could settle in their land, and at that time, they laid the foundation for the temple in Jerusalem. It is no surprise that the recent hasty UN resolution was about settlements and Jerusalem. During Ezra's time, there was much deception and warfare with Israel's enemies trying to stop what was decreed. The enemies of God pretended to be friends wanting to help, all the while working with deceit. Sound familiar? This year, the focus will be on Settlements and Jerusalem. There will be much warfare in the spirit realm but Israel will prevail. It is no mistake that this modern day Cyrus has chosen a Secretary of State who favours settlements and an undivided Jerusalem. The moving of the embassy to Jerusalem will open the doors for other nations to do the same.

It is a year of breaking and breakthrough.

With the coming in of a Cyrus, we will begin to see tremendous breakthroughs. This will be a year of spiritual warfare as 5777 is the year of the clashing of swords. However, we will prevail because the Breaker is with us! One who breaks open the way will go up before them; they will break through the gate and go out. Their King will pass through before them, the Lord at their head (Micah 2:13). The war over Jerusalem will be fierce, but it will be won. This will be a year of the alignment of nations. Much intercession is needed for the United States and for Canada in this hour. Canada will benefit from the Cyrus anointing crossing our border from the US.

It will also be a year of the church breaking out of old mindsets that have kept her in bondage to tradition. Jeremiah 33:3 is a verse for this year: "Call to me and I will answer you and show you great and mighty things that you do not know". Through the Cyrus anointing, the "treasures of darkness" or things hidden in scripture will become clear as we cultivate the presence of the Lord.

It is a year of contrast between light and darkness.

There will be no more grey areas, but people and nations will be given the choice to choose light. The time for sitting on the

fence is over. God is going to have His Church arise and shine in this hour. (Isaiah 60:1)

This is a year of Dominion.

In this year of the clashing of kingdoms, the Kingdom is coming! This is the year of the Lord's favour. People will begin to rise up in the spirit of Isaiah 61:1, the Spirit of the Lord is upon me, because He has anointed me. Over and over, we heard the word "arise". This is a destiny year. The year of the double doors will open to doubles of blessings, doubles of wholeness, doubles of rest, doubles of anointing, doubles of revelation. Double speaks of expansion and the Kingdom of God is ever expanding especially in this year of Dominion. This is the year of the favour of the Lord upon His people. Expect to experience favour in every area. The mighty force of favour will bring deliverance and reconciliation in 2017, especially in families. Expect to see salvation for household members.

This is a year that will put great emphasis on the Word of God. Mantles of authority especially in the area of divine healing will be given as people begin to "eat the Word of God". Old mindsets will be broken as the Word begins to take hold from the inside out.

It is the year of the wine being poured out.

Someone saw a bottle of wine being poured out into a glass. God's Spirit is on the move! We are about to experience that which we have longed for! It is significant that the twins were born in San Diego 2 years in a row on New Years. San Diego has experienced a move of God that continued all last year and is still ongoing. This is a sign of the wine that is about to be poured out in many places this year. The same person saw a wall of ice suddenly broken. God is about to do some amazing things suddenly in 2017.

This is the year of the angels.

The church will begin to experience heightened angelic encounters this year. Angels are being released to bring us into our destiny. The double doors of finances and harvest are being thrust open. God is releasing the angel armies to ensure victory.

This is the year of the release of great Mercy.

At the beginning of 5777 we heard the Lord say, "Do you not know that I sit above the mercy seat?" A wave of mercy is about to hit the world. The task for the church is to go into the Holy of Holies, the place of the mercy seat, and cultivate the manifest presence of God. It is out of this place that the mercy seat will manifest. There is no other way.

We have come to a moment in time. It is not surprising that many have been experiencing a heightened level of spiritual warfare. This will continue in 2017, but the good news is that God will prevail. The plans of man will come to nothing as God's Kingdom becomes more and more manifest of the earth. He will have dominion from sea to sea.

Many blessings,
Tent of David

Pastor Daniel Rosborough
Tent of David Ministries
www.tentofdavid.ca
613.679.4320



Preference Is Not King! - Pastor Shalane Wellard

I watched as my Dad did the well-known Pentecostal two step. He danced in worship and celebration unto the Lord in the aisle of the church. He turned to me, extending his hand and I took it without hesitation; joining in with my own uncoordinated version of “dancing before the Lord”.

That was 25 years ago.

Today, I lead worship in my home church on a weekly basis and the timeless lessons and principles my father taught me about worship, through his modeling and mentoring, infiltrate everything I do. Too often in my travels I have found these foundational principles have been trumped by style and preference; truth often substituted for emotional expression. While I understand that worship is ultimately a lifestyle, one of its most common expressions is our times of music and song during services and we must fiercely guard these.

John 4:23-24 is often the go-to scripture when discussing worship and I have found it to be a great tool for people to evaluate with. Is this song, my attitude, my expression, in line with “Spirit” and “Truth”? Leaders, I challenge you to consider the following, as well as help those to whom you minister.

Preference and style are not King!

Just because it's a hymn, just because it's a contemporary chorus, just because it gave us goosebumps during last week's altar call does not qualify it to be the best song to worship God with today. A certain genre may be our

preference but it does not qualify to dictate the posture of our worship. Even if you don't like the chords, the sound, the repetition or the fact that you've sung this song six billion times - worship God anyway!

If any of us every refuse to sing a song because it's not one we like (preference - not because of doctrinal inaccuracy), I fear we have successfully missed the point. After all, we're not worshipping ourselves, we are worshipping God! Ask the questions: does this song carry the right spirit and does it carry truth? While many contemporary songs have been branded “inaccurate”, they are not all so! Some have branded hymns “dated” or “boring” but we also know that this is not the case! The real question is: does it bring honour to God?

As leaders, if the words are truth and the spirit is right, we must choose to make way for the King and help our people to do the same. Let us reach beyond the lines of generations and genres and make way for the King of Kings. Let Him, and worship to our Father, be the primary emphasis and focus. Let us no longer tolerate isolating attitudes of preference when there is Spirit and Truth to be worshipped with.

There is none more worthy than He; preference is not King!

Pastor Shalane Wellard is the Worship Pastor at Celebration Life Church and lives and works in Surrey, BC.



Central Ontario Regional Report - Rev Lloyd Linton

As we take a glimpse back on the year 2016, we do so with gratitude to Almighty God for His favour toward us. Here, in Central Ontario, it was a year with the usual bi-monthly meetings. The ministers who attend are there to share Christian fellowship. It's a time with worship and praise to our great God and Saviour, Jesus Christ, as well as a time of prayer, a time of sharing prayer requests, and a time of exhortation and testimony of what God is doing and has done. The Word of God is shared toward the end of each gathering. And, of course, we close each time together with prayer. We try to update the ministers on what is taking place in the Fellowship. At the same time questions can be put forth regarding things to do with the Fellowship.

A special time for us is in March. That is the month when Ministers and their spouses gather for a wonderful luncheon. The dishes prepared come from assigned volunteers. There are many choices to choose from, and there are always a lot of left overs. After the meal, time is set aside to sing songs of praises unto our wonderful God. There is a real sense of satisfaction and gratitude unto God when it's all over!

Several things came out of our 21-day fast which took place in January 2017: one of the revelations is about how Nehemiah mobilized and encouraged the people of Israel in the building of the wall. Chapter 4 of Nehemiah became very meaningful to us. In verse 10, the rubbish had to be dealt with. They had to keep watch. They had to be ready for surprise attacks while they did the work of building! They were to fight for their brethren, their sons and their daughters, their wives and their houses. There was nothing mentioned about the husbands in his exhortation. The reason is obvious. They were the ones who were to be leading in the fight.

The fierce battle that is raging in the home, in the churches and in the nations needs the involvement of Godly men! The wall, the hedges which are broken, need to be restructured. The men need to once again rise up and lead in the fight!

Let us "FIGHT" for each other!

Let us all make an extra effort to attend the National Convention in London this May 2017.

Grace and Peace be multiplied to you all.

Rev. Lloyd E. Linton
Regional Secretary for Central Ontario





In November, 2016, I had the privilege to travel to Nairobi, Kenya, with Rev. Gwen Dreger and Alex Lee. Rev. Gwen had been twice before, and, while I had been on 2 previous mission trips to Mexico, this was Alex's

first time. We were excited about many things, but most excited about seeing God work through us and having new experiences.

There is nothing like having a mama bring her very sick boy to be prayed for, and feeling his fever break under your hand. Or to see someone who was blind have the cloudy grey film disappear! There were atmospheric deliverances, and a great encouragement for the established Christians to continue on in the pursuit of the honour of God, not just through praise, but through worship. I found the excitement contagious, and the love and earnestness for God was humbling.



I personally felt like we could not go there and proclaim the "gospel" of the North Americas. We could not tell them Canada was better, and that they should all come and live here. We can't sustain an influx of 20 million people at a time. We have to prosper where we are, and if God moves us to another part of the world, we have to

prosper there.

I was greatly affected by the landscape – it was not what I had been taught about. It was green everywhere, and mountains and hills and forests, even pine forests! As we traveled up from Nairobi north to Busia, I very much felt like I was in the Lower Mainland here on the



West Coast. Of course there were differences. I expected to see more grass-roofed huts than I did, and the

fruits and vegetables were better than I had ever seen or tasted!

We had much comfort in our driver and protector, who also trans-



lated for us when English did not explain itself well. We faced some challenges, but we knew God had sent us, and He made a way that had been

worked on even years before. He connected threads from many continents in a beautiful way, causing mountains to move and life-long friends to be made.

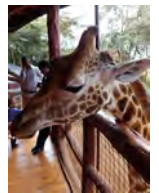


In one place we stayed on a compound, and the Mama of the house had been very ill with cancer the last time Rev. Gwen was there 5 years ago. She was making us food, and serving us, and sang, and on the last day she told us of her business plans for next summer. What a blessing she was! The Papa, he was a thinker and lover of the Word of God, and as we stayed there we saw his eyes become clearer and clearer, and a new spring to his step, praise the Lord!



In total we went to 5 churches, an orphanage, a women's hospital, a small village to help deal with jiggers, and were at tent meetings for 5 days. Rev

Gwen preached 23 different messages in 10 days. We saw the Rift Valley from different views, we saw Lake Victoria, the elephant orphanage, and the giraffe reserve. We saw zebras on the side of the roads, and baboons, the Masai tribe and market, warthogs, those little monkeys, and we drove through many cities and towns. Downtown Nairobi reminded me of downtown Vancouver. Minus the cows, goats, and chickens everywhere....



I can't convey to you enough the blessing from serving God in another country, and how you grow and witness the most amazing things. I hope that if you are offered the opportunity to do a mission trip that you go to God in prayer and find out if should go, because it is an awesome, once in a lifetime experience!



Blessings,
Lani Page
Celebration Life Church



Evidences for the Deity of Jesus Christ:

The evidences for the deity of Christ: "He possesses attributes of deity. He holds the office and exercises the prerogatives of deity. The Bible identifies Jesus with deity. He is given divine names. Jesus is related equally with other persons of the Godhead. Divine worship is rendered to Him and accepted by Him. Jesus consciously claimed to be deity. The apostles confirm the deity of Christ. The life of Christ validates His deity." 1

Christ is Presented as the Creator: "All things were made by him; and without him was not any thing made that was made." (John 1:3)

"Who is the image of the invisible God, the firstborn of every creature; For by him all things were created; that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him:" (Colossians 1:15,16)

Jesus Christ Has the Power to Raise the Dead Just Like His Father: "For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will." (John 5:21)

Jesus Exercised the Property to Forgive Sins: "Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; your sins be forgiven you. And, behold, certain of the scribes said within themselves, This man blasphemeth." (Matthew 9:2,3)

Judgment Has Been Committed to the Son: "For the Father judges no man, but has committed all judgment unto the Son:" (John 5:22)

Jesus Christ Has the Power to Restore Life: Besides the fact that Jesus raised people back to life while He was on this earth, He stated, "I am the resurrection and the life. He who believes in me will live, even though he dies." (John 3:36)

Jesus Applied Prophecy to Himself: He had come "to preach the gospel to the poor,... to preach deliverance to the captives, and recovering of sight to the blind." Luke 4:18, Isaiah 61:1,2) Jesus said, "This day is this scripture fulfilled in your ears." (Luke 4:21)

Jesus Claims the Omniscience of the Father: "All things are delivered unto me of my Father: and no man knows the Son, but the Father; neither knows any man the Father, save the Son, and he to whomsoever the Son will reveal him." (Matthew 11:27)

Jesus Equated Himself with the Father: "I and my Father are one.... Believe, that the Father is in me, and I in

him." (John 10:30,38)

Jesus Came to Reveal the Father: "All things are delivered unto me of my Father: and no man knows the Son, but the Father: neither knows any man the Father, save the Son, and (he) to whomsoever the Son will reveal (him)." (Matthew 11:27)

Only those who were given this revelation could believe that Jesus was the Son of God. When Nathaniel, one of the disciples, was brought to Jesus, "Nathaniel answered and said unto him, Rabbi, you are the Son of God; you are the King of Israel." (John 1:49)

John declares that the purpose of his gospel is to establish the deity of Christ. "But these are written, that you might believe that Jesus is the Christ, the Son of God." (John 20:31)

Jesus Christ is the Only Way into Heaven: Peter declared, "Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved." (Acts 4:12)

Jesus Christ Accepted Worship. "That at the name of Jesus every knee should bow,... And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:10,11)
Jesus Christ Was Made Flesh.

The Birth of Jesus Was Unique:

"The only begotten of the Father". (John 1:14) The birth of Jesus Christ into humanity was a divine birth without a human father.

"And the angel answered and said unto her, The Holy Ghost shall come upon you, and the power of the Highest shall overshadow you; therefore also that holy one which shall be born of you shall be called the Son of God." (Luke 1:35)

"Behold a virgin shall be with child, and shall bring forth a son; and they shall call his name Emmanuel, which being interpreted is God with us." (Matthew 1:23)

"Let this mind be in you, which was also in Christ Jesus; Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." (Philippians 2:5-8)

Philippians does not say that Jesus emptied Himself of His divinity (Gr. kenosis) to become only a man. Rather, conservative theologians say that He limited the manifestation of His deity.

These Scriptures reveal the answer to the problem of a

...it is imperative that we as Christians understand the doctrine of Christology...

Jesus Christ, the Son of God Part 2 cont. - Charles Willner

perfect sacrifice for our sins. Man could not atone for his own sins. All through the Old Testament, sin was atoned for by the sacrifice of the blood of an animal. But these sacrifices in themselves could not make anyone perfect. These sacrifices all looked forward to the day when God would provide a perfect sacrifice, Jesus Christ, made in the form of a man. Notice that Jesus was made "in the fashion of a man". He was not just a man, as was alleged at the crucifixion of Jesus: He was God in the flesh. That is why He was called the Son of man, because Jesus as the Son of God could go to the cross and be crucified.

"But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man." (Hebrews 2:9)

"For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." (Hebrews 4:15)

Some have used this Scripture to declare that Jesus must only have been a man if he was tempted "like we humans are tempted". But this Scripture is only saying that Jesus limited Himself to the abilities that we have when we are filled with the Holy Spirit to overcome sin.

The real temptation that Jesus faced when He was tempted by the devil was the challenge that Jesus should use His divine power to overcome the temptations here on earth. But Jesus refused and fulfilled the will of God for Jesus to be manifested here on earth.

"If you be the Son of God, command that these stones be made bread.... If you be the Son of God, cast yourself

down:... all these kingdoms and the glory of them." (Matthew 4:3-11)

So when the Scripture says that Jesus was tempted in all points like as we are, that would mean that He was tempted with the lust of the flesh (turning stones into bread), the lust of the eyes (all the kingdoms of the world), and the pride of life (cast yourself down from the temple). (1 John 2:16)

"Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him;" (Hebrews 5:7-9)

Again this Scripture affirms that Jesus more than understands the sufferings that a human would face going to the cross. Some charge that the phrase "learned obedience" means that He was only a man because God is already perfect. But this verse shows that our heavenly Savior fully understands the discipline of suffering "being made perfect". Finally, these verses show that Jesus accomplished our deliverance from sin on the cross.

Charles Willner has been an ordained minister of the I.A.O.G.I.(C.) since January 15, 1976, and is the director of Open Word Ministries. To receive this or other messages, please write:

P.O. Box 625, Niagara Falls, Ontario L2E 6V5

To invite Willner to come and minister in your church, please call: 419 649-6022



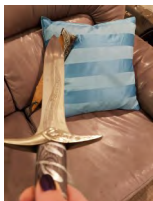
Letter from the Editor - Lani Page

My fellow members of the IAOGI Canada,

For the past few weeks I have been changing my living room around, and as stuff is finding a new home, every so often my eyes land on an item that still brings me great joy - my sword!

It was too heavy for my wall so it sat on a bookshelf, and as I have moved things around it has been on one of my couches.

I love my sword. I have never used it for anything, I don't play with it, but it's something I eagerly show visitors when they come over.



"Here's my sword. Have you seen my sword? Do you have a sword?" And I let them examine it before it goes back to its place.

Do you know why I have a sword and why it makes me so happy? Every time I look at that sword I am reminded of how the Word of God is our

sword and I think of the story of Gideon and his men shouting "The sword of the Lord and of Gideon!" and how God made a way where there was no natural way and how many times He has done that for me.

My sword is small. I love my sword. And while this one is just a decoration and it doesn't go with me, the Word of God goes with me everywhere, ready for every situation.

I look forward to reading your stories of your "sword"! Send to editor.canadianmantle@gmail.com

Your Editor, Lani Page

Lani resides in Surrey, British Columbia, is a licensed minister at Celebration Life Church where her main focus is in Hospital Ministry and works full time for a national communications company.



THE COMPASSION FUND - Support for Our Members
*A ministry of compassion to the families of
ministers of the Lord Jesus who are promoted to glory*

This is not a life insurance:

This is a Biblical way of ministering to a loved one with a gift of condolence in a time of need. The Ministry of Compassion Fund's function is to collect gifts of money from participating members to give to the beneficiaries named by the participating member who has died.

One time registration fee of \$15.00:

A contribution of \$15.00 will be paid to the Ministry of Compassion Fund when you are notified of the death of a fellow participating member. Notification will be sent when a fellow subscribing member dies so that you may contribute as an expression of compassion and love.

**Applications can be found on our website, or
you can write to request registration**

**Compassion Fund
Box 653 | Chatham, ON | N7M 5K8**

Please remember to pray for the those friends and families whose loved ones who have gone on to their heavenly reward!

The **Independent Assemblies of God, Canada**, is

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With Sovereign, Self-Governed Churches

Send all enquiries and correspondence to:

Rev. Paul McPhail, General Secretary
330 Victoria Avenue
Box 653
Chatham, ON
N7M 5K8



Phone: 519.352.1743 Fax: 519.351.6070 Email: pmcphail@ciaccess.com
www.iaogcan.com